



## MEETING OF THE REGULAR CITY COUNCIL

Council Chambers, City Hall – 131 N Main St

February 11, 2021 at 7:00 PM

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### AGENDA

HONORABLE MAYOR MIZE AND MEMBERS OF THE COUNCIL

CALL REGULAR MEETING TO ORDER

MEMBERS PRESENT

PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG

PRAYER

DETERMINE AGENDA ADDITIONS

- A) PUBLIC HEARING ON THE VACATION OF THE FOLLOWING DESCRIBED ALLEYS:**  
All of those alleys described, depicted and dedicated by the plat of Block 5 of the Northboro Addition to the City of Cheney, Sedgwick County, Kansas AND  
The southernmost alley running east and west that is described, depicted and dedicated by the plat of Blocks 1-4 of the Northboro Addition to the City of Cheney, Sedgwick County, Kansas.

Motion to close the public hearing.

#### CONSENT AGENDA

*All matters listed on the Consent Agenda are considered one motion and will be enacted by one motion. There will be no separate discussion on these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.*

A) Approval of minutes from the January 14, 2021 Council meeting

- A) Approval of minutes for the January 14, 2021 Council meeting**

- B) Building Permits**  
Fence - 830 N Garfield - Fuqua  
Shed - 131 Crestview - Charles Payne  
Fence - 600 S Main - Gill Fencing  
Building - 212 E 3RD Ave - Darlene Myers

Shed - 708 Garfield - Reischman  
Fence - 214 Taylor St - Chris Harris  
Building - 502 W Cherry Oaks - Burwell Construction  
Portable Storage - 117 N Jefferson - Jonas Stucky  
Building - 825 N Sunset Ave - JY Construction

[C](#)) Bills List

**PUBLIC AGENDA** *(Please limit comments to 5 minutes)*

**OLD BUSINESS**

**[1](#)) CONSIDERATION OF ORDINANCE 933; REGULATING OUTDOOR PARKING/STORAGE OF RECREATIONAL VEHICLES AND EQUIPMENT AND PARKING OF VEHICLES UPON PRIVATE PROPERTY WITHIN THE CITY OF CHENEY, KANSAS**

An Ordinance was drafted to address Recreational Vehicle and Equipment being stored in yards as well as parking in front yards.

Motion: Approve Ordinance 933

Roll Call Vote- Albers \_\_\_\_, Gile \_\_\_\_, Graf \_\_\_\_, Kampling \_\_\_\_, Williams \_\_\_\_

**NEW BUSINESS**

**[2](#)) CONSIDERATION OF MAYOR MIZE'S APPOINTMENT FOR THE LIBRARY BOARD**

Mayor Mize requested Council's confirmation on the following appointment:

Library Board Candace "Candi" Johnson 4 year term

Motion: Confirm the Mayor's appointment.

**[3](#)) CONSIDERATION OF UTILITY EASEMENTS**

The City has requested a utility easement from the Sedgwick County Fairgrounds. We have searched through documents and cannot locate an easement on the existing utility lines located in this area.

Motion to approve the utility easement and file them with the Sedgwick County Register of Deeds pending signature from the property owner.

**[4](#)) CONSIDERATION OF 2021 REHAB AND PAINT PROGRAM**

The 2021 budget contains \$10,000 for sidewalk and curb ramp improvements. The Council allocated \$5,000 towards sidewalk grant funds in 2021. Since the City's Sidewalk grant fund hasn't been utilized to its' full capacity, an additional grant for property owners is being proposed. The policy would reimburse property owners for 50% of the cost of the eligible improvement defined in the policy up to \$500.

Motion: Approve the 2021 Rehab and Paint Program and allocate \$5,000 towards the program grants.

**5) CONSIDERATION OF ORDINANCE 934 DECLARING IT TO BE IN THE INTEREST OF THE PUBLIC WELFARE AND SAFETY TO VACATE AND DISCONTINUE A PORTION OF PREVIOUSLY DEDICATED PUBLIC ALLEY RIGHT-OF-WAY IN THE CITY OF CHENEY, KANSAS**

In January the Planning Commission and City Council recommended that the City vacate the alley's described depicted and dedicated by the plat of Block 5 of the Northboro Addition to the City of Cheney, Sedgwick County, Kansas AND The southernmost alley running east and west that is described, depicted and dedicated by the plat of Blocks 1-4 of the Northboro Addition to the City of Cheney, Sedgwick County, Kansas.

A Public Hearing was held earlier in the meeting. The City will maintain a 20' easement within the platted alleys, but the land will go back to the adjacent property owners.

Motion: Approve Ordinance 934

Roll Call: Albers \_\_, Gile \_\_, Graf \_\_, Kampling \_\_, Williams \_\_

## REPORTS

### Police Report

6) Police Report

7) Court Report

### Fire Report

8) Fire Report

### Maintenance Report

9) MAINTENANCE REPORT

DitchWitch Underground stated our mini excavator should be arriving within the next 2 weeks. They delivered a rental mini for us to use until the City's is delivered.

Elevation will be checked for drainage at the Greenwood Ct easement. This will determine the scope of work that may take place to resolve drainage issues.

Gas & water servies were installed at 229 Lakeside Drive.

KCC inspection of our gas system, Public Awareness, Drug & Alcohol Program, Operation & Maintenance , Operator Qualifications and Field Evaluations was done on January 26th/27th. Inspection went well.

10) Gas Report

[11\)](#) Water Report

[12\)](#) Trash Report

**Golf Course Report**

[13\)](#) Golf Report

**Administrator's Report**

[14\)](#) Admin Report- February 2021

**ATTORNEY'S ITEMS**

**MAYOR'S ITEMS**

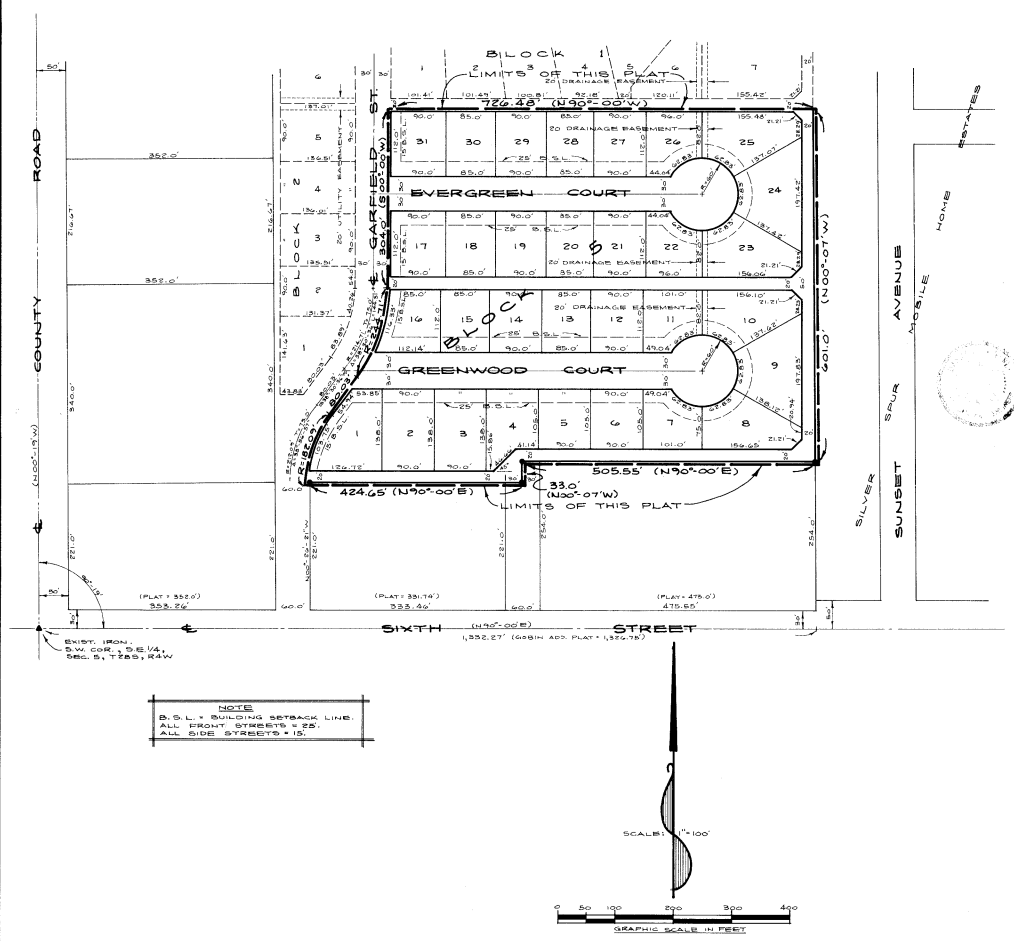
**COUNCIL ITEMS**

**EXECUTIVE SESSION**

**ADJOURN**

Notice: It is possible that sometime between 6:30 and 7:00 PM immediately prior to this meeting, during breaks, and directly after the meeting, a majority of the Governing Body may be present in the council chambers, break area, or lobby of City Hall. No one is excluded from these areas at any time.

[15\)](#) **Workshop- Comprehensive Plan Goals**



NOTE  
B. D. L. = BUILDING SETBACK LINE.  
ALL FRONT STREETS = 25'.  
ALL SIDE STREETS = 15'.

**PLAT**  
**BLOCK 5**  
**NORTHBORO ADDITION**  
**CHENEY, KANSAS**

CONCEIVED (DEVELOPED BY):  
NORTHBORO ENTERPRISES, INC.  
D. L. INGRAM - PRES.  
RAYMOND W. HOYT - TREAS.

PLATTED & SURVEYED BY:  
D. L. WAINFREY, P.L.S.  
CHENEY, KANSAS  
MAY 16, 1977

**ENGINEER'S CERTIFICATE**

STATE OF KANSAS )  
COUNTY OF SEDGWICK ) ss.  
I, D. L. Wainfrey, a licensed professional engineer in the State of Kansas, do hereby certify that I have surveyed and platted a tract of land in the SE 1/4, Sec. 5, T28S, R40W, Sedgwick County, Kansas, the metes and bounds description of the tract surveyed and platted being as follows:

A tract of land in the Southeast Quarter (SE 1/4) of Section 5, Township 28 South, Range 4 West of the 6th P.M., Sedgwick County, Kansas, described as commencing at the Southwest corner of said SE 1/4, Sec. 5; thence S-90°-00' E., and along the South Line of said SE 1/4, Sec. 5, a distance of 463.26 feet, said point being on the centerline of said Garfield Street, a distance of 251.0 feet, to the point of beginning; thence N-90°-00' E., a distance of 424.65 feet; thence N-90°-07' W., a distance of 33.0 feet; thence N-90°-00' E., a distance of 505.55 feet and to the west line of Silver Spur Mobile Home Estates as previously platted to the City of Cheney, Kansas; thence N-00°-07' W., a distance of 601.0 feet and to the Southeast corner of Block 1, Northboro Addition as previously platted to the City of Cheney, Kansas; thence N-90°-00' W., and along the south line of said Block 1, Northboro Addition, a distance of 726.48 feet, and to the East Line of Garfield Street to the City of Cheney, Kansas; thence S-00°-00' W., and along the East Line of said Garfield Street, a distance of 304.0 feet, to the beginning point of a curve; thence South-Southwesterly along a curve to the right, of Radius 246.71 feet, a distance of 164.48 feet, to the end of said curve; thence S-38°-30'-36" W., a distance of 80.00 feet, to the beginning point of a curve; thence Southwesterly along a curve to the left, of Radius 182.09 feet, a distance of 173.78 feet, to a point on the East Line of said Garfield Street, this being to the point of beginning, said described tract containing 10.71 acres, more or less.

The undersigned further certifies that the herein plat is a true and correct exhibit of said surveying and platting and that iron bars were placed as shown thereon.

*D. L. Wainfrey*  
D. L. Wainfrey, P.L.S.  
May 15, 1977

**DEDICATION**

This is to certify that the undersigned, the owners of the land described in the above Engineer's Certificate and that they have caused the same to be surveyed and platted into Lots and a Block, to be known as "BLOCK 5 - NORTHBORO ADDITION, CHENEY, SEDGWICK COUNTY, KANSAS", and do hereby acknowledge and adopt the same under the style and title thereon indicated. All streets, courts and alleys shown thereon are hereby dedicated to the public.

All easements shown on the herein plat are hereby dedicated to the public for drainage improvements, including all future repairs, maintenance and possible future additions for drainage structures within these easements.

Given under our hand at Cheney, Kansas, this 2nd day of JUNE, 1977.

**NORTHBORO ENTERPRISES, INC.**  
*D. L. Ingram* Pres.  
D. L. Ingram - President  
Raymond W. Hoyt - Sec. - Treas.  
seal

**ACKNOWLEDGMENT**

STATE OF KANSAS ) ss.  
COUNTY OF SEDGWICK )  
Be it remembered that on this 2nd day of JUNE, 1977, before me, a notary public in and for said County and State, came NORTHBORO ENTERPRISES, INC., by its President, D. L. Ingram, and Secretary-Treasurer, Raymond W. Hoyt, personally known to me to be the same persons who executed the foregoing instrument of writing as the voluntary action of said Corporation and I duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

My Commission Expires: 12-11-77  
*Pross Brown* Notary Public  
Pross Brown, Notary Public  
seal

**APPROVALS**

This Plat submitted to and approved by the Cheney Planning Commission this 7 day of May, 1977.

*Jack Hutchinson*  
Jack Hutchinson - Chairman  
*John Wright*  
John Wright - Secretary

This Plat and all dedications shown thereon, approved and accepted by the governing body of the City of Cheney, Kansas, this 2nd day of June, 1977.

Robert Taylor - Mayor seal  
ATTEST: Lois Martency-City Clerk  
Richard H. Runsey-City Attorney

This Plat approved and all dedications shown thereon, are hereby approved and accepted by the Board of County Commissioners, Sedgwick County, Kansas, this 1st day of August, 1977.

*Tom Scott* Chairman seal  
Tom Scott - Chairman  
*John White* Commissioner  
John White - Commissioner  
Everett Patrick - Commissioner  
Dorothy White - County Clerk

**TRANSFER RECORDS**

Entered in transfer records in my office, this 1 day of August, 1977.

*Dorothy White*  
Dorothy White - County Clerk

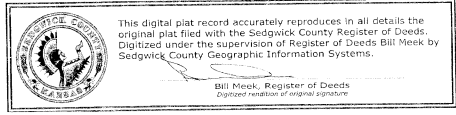
**REGISTER OF DEEDS**

STATE OF KANSAS ) ss.  
COUNTY OF SEDGWICK )  
This instrument was filed for record in the Register of Deed Office, Sedgwick County, Kansas, at 10:00 A.M. on the 15th day of May, 1977, and duly recorded in \_\_\_\_\_ of \_\_\_\_\_, in Page No. \_\_\_\_\_

*Betty McCart*  
Register of Deeds  
Betty McCart

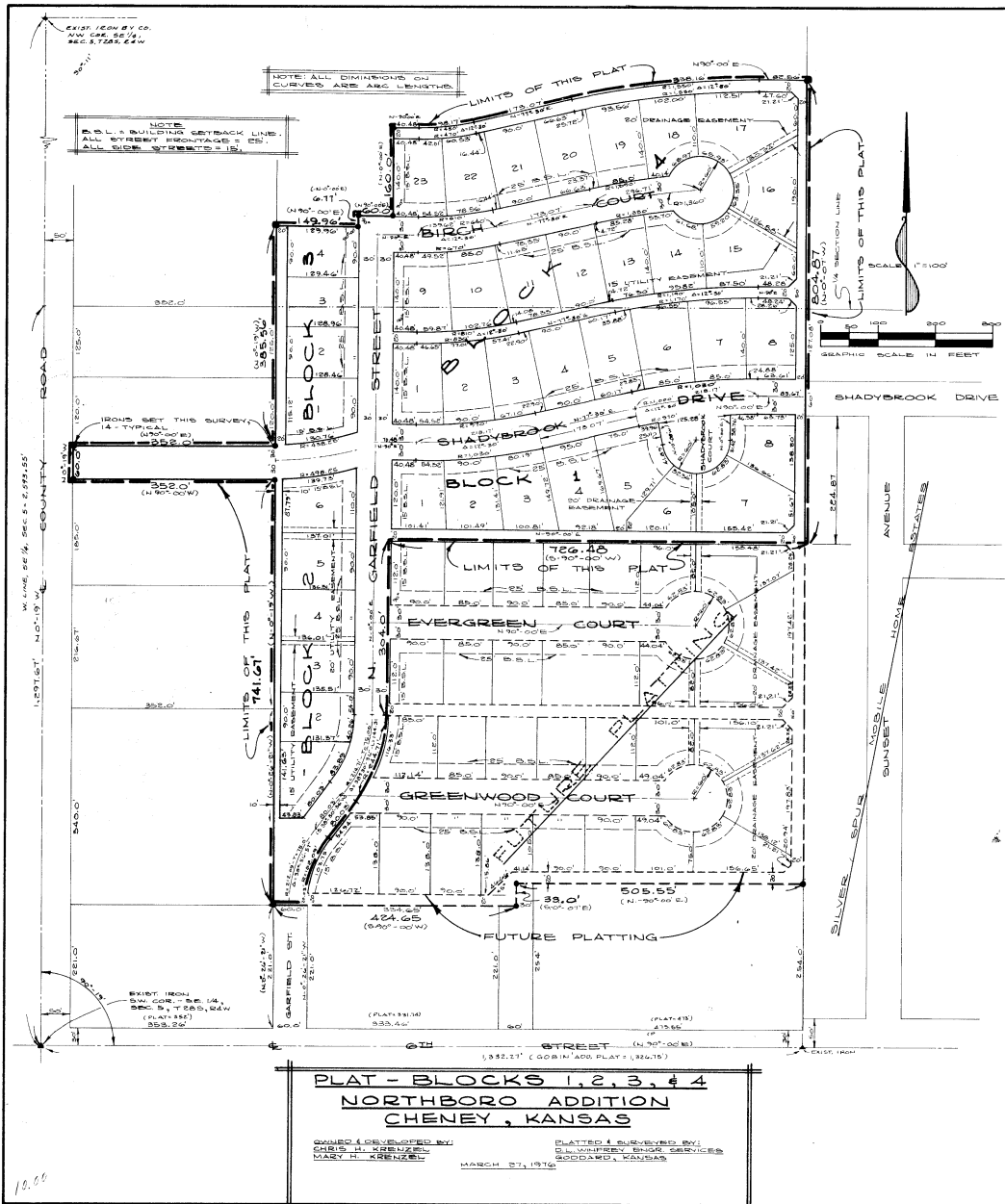
# 341565

*Amended Restrictive Covenants Filed 09/11/77*



This digital plat record accurately reproduces in all details the original plat filed with the Sedgwick County Register of Deeds. Digitized under the supervision of Register of Deeds Bill Meek by Sedgwick County Geographic Information Systems.

Bill Meek, Register of Deeds  
Digitized version of original signature



ENGINEER'S CERTIFICATE

STATE OF KANSAS ) ss.  
COUNTY OF SEDGWICK

I, D. L. Winfrey, a licensed professional engineer in the State of Kansas, do hereby certify that on the 12th day of April, 1976, I surveyed and platted a tract of land in the SE 1/4, Sec. 5, T28S, R24W, Sedgwick County, Kansas, that the metes and bounds description of the tract surveyed and platted being as follows:

A tract of land in the Southeast Quarter (SE1/4), Section 5, Township 28 South, Range 4 West of the 6th P.M., Sedgwick County, Kansas, described as commencing at the Southeast corner of said SE1/4, Sec. 5, thence N.-90°-00'E. and along the South line of said SE1/4, Sec. 5, a distance of 403.26 feet, said point being on the centerline of Sixth Street and on the West line of Garfield Street, all to the City of Cheney, Kansas; thence N.-09°-26'-21"W. and along the West line of said Garfield Street, 251.0 feet, to the point of beginning; thence containing N.-09°-26'-21"W., 340.0 feet, to a point 407.0 feet East of the West line of said SE1/4, Sec. 5; thence N.-09°-19'14", parallel to the West line of said SE1/4, Sec. 5, a distance of 401.67 feet; thence N.-90°-00'W., 352.0 feet; thence N.-09°-19'14", 60.0 feet; thence N.-90°-00'W., 352.0 feet; thence N.-09°-19'14", 385.56 feet; thence N.-90°-00'W., 149.96 feet; thence N.-09°-00'E., 6.77 feet; thence N.-90°-00'W., 60.0 feet; thence N.-09°-00'E., 160.0 feet; thence N.-90°-00'W., 40.48 feet to the beginning point of a curve; thence East along a curve to the left, of radius 600.0 feet, a distance of 98.17 feet; thence N.-77°-30'E., 173.07 feet to the beginning point of a curve; thence East along a curve to the right, of Radius 1,591.0 feet, a distance of 398.16 feet; thence N.-90°-00'W., 82.56 feet; thence S.-09°-07'E., 804.87 feet, to a point on the West line of the Silver Spur Mobil Home Estates, to the City of Cheney, Kansas, said point being 224.87 feet South of the South line of Shadybrook Drive, in said Silver Spur Mobil Home Estates; thence S.-90°-00'W., 726.48 feet; thence S.-09°-00'W., 304.0 feet to the beginning point of a curve; thence South-Southwesterly along a curve to the right, of Radius 244.71 feet, a distance of 164.45 feet to the end of said curve; thence S.-38°-30'-36"W., 80.03 feet, to the beginning point of a curve; thence South-Southwesterly along a curve to the left, of Radius 181.09 feet, a distance of 123.78 feet, to a point which is 251.0 feet North of the South line of said SE1/4, Sec. 5; thence S.-90°-00'W., 60.0 feet to the point of beginning; said described tract containing 18.45 acres, more or less.

The undersigned further certifies that the herein plat is a true and correct exhibit of said surveying and plating; and that iron bars were placed as shown thereon.

*D. L. Winfrey*  
D. L. Winfrey P.E.

DEDICATION

This is to certify that the undersigned are the owners of the land described in the above Engineer's Certificate and that they have caused the same to be surveyed and platted into lots and blocks, to be known as blocks 1, 2, 3 and 4, Northboro Addition, Cheney, Sedgwick County, Kansas; and do hereby acknowledge and adopt the same under the style and title thereon indicated. All streets, courts, lanes and alleys shown thereon are hereby dedicated to the public.

All easements shown thereon are hereby dedicated to the public for drainage and the installation and future maintenance of public utilities.  
Given under our hand at Cheney, Kansas, this 7th day of June, 1976.

Chris H. Krenzal Mary H. Krenzal (Husband & Wife)

ACKNOWLEDGEMENT

STATE OF KANSAS ) ss.  
COUNTY OF SEDGWICK

Be it remembered that on this 7th day of June, 1976, before me, a notary public in and for said County and State, came Chris H. Krenzal and Mary H. Krenzal, personally known to me to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Notary Public *Leola Kozemba* seal  
My Commission Expires: \_\_\_\_\_

APPROVALS

This Plat of "Blocks 1, 2, 3, and 4, Northboro Addition, Cheney, Kansas", submitted to and approved by the Cheney Planning Commission, Cheney, Kansas, this 3rd day of May, 1976.

*Jack Hutchinson* Chairman  
*John Deane* Secretary

This Plat approved and all dedications shown hereon, approved and accepted by the Governing Body of the City of Cheney, Kansas, this 7th day of May, 1976.

*Lauretta Irbey* Mayor  
*Lois Martney* City Clerk

This Plat approved and all dedications shown hereon, approved and accepted by the Board of County Commissioners, Sedgwick County, Kansas this 10th day of June, 1976.

*Earl E. Rush* Commissioner  
*John Hale* County Clerk

Entered in transfer record this 7th day of June, 1976.

*George Pierce*  
County Clerk

STATE OF KANSAS ) ss.  
COUNTY OF SEDGWICK

This instrument was filed for record in the Register of Deeds Office, Sedgwick County, Kansas, at 10:30 A.M. on the 21st day of June, 1976.

*Betty J. Cant* Register of Deeds  
*Pat Kettler* Deputy



#283317

PLAT - BLOCKS 1, 2, 3, & 4  
NORTHBORO ADDITION  
CHENEY, KANSAS

OWNED & DEVELOPED BY: CHRIS H. KRENZAL  
PLATTED & SURVEYED BY: D. L. WINFREY  
MARCH 27, 1976

Amended Restrictive Covenants F262 pg. 117  
Restrictive Covenants F208 pg. 30



## REGULAR CITY COUNCIL

Council Chambers, City Hall – 131 N Main St  
January 14, 2021 at 7:00 PM

### MINUTES

#### HONORABLE MAYOR MIZE AND MEMBERS OF THE COUNCIL

#### CALL REGULAR MEETING TO ORDER

#### MEMBERS PRESENT

Mayor Philip Mize called the meeting to order at 7:05 pm. Council members Jeff Albers, Kassie Gile, Ryan Graf, and Greg Williams were present. Councilmember Greg Kampling was absent. Staff present were City Administrator/Clerk Danielle Young, City Attorney Austin Parker, Police Sergeant Mario Martinez, Director of Golf Kevin Fowler and Assistant Maintenance Superintendent Jerry Peitz. Guests present were Brent and Julie Peintner, Jonas Stucky, Travis Mounts- TSN, and Rick Sroufe (via phone).

#### PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG

#### DETERMINE AGENDA ADDITIONS

#### KPTS PARTNERSHIP

#### CONSENT AGENDA

*All matters listed on the Consent Agenda are considered one motion and will be enacted by one motion. There will be no separate discussion on these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.*

- A) Approval of minutes for the December 10, 2020 Council meeting
- B) Building Permits
  - Building - 830 N Garfield - Cleary Bldg Corp
  - Building - 627 W 2nd Ave - Eash Construction
  - Building - 115 N Lincoln - Kampling Construction
  - Fence - 115 N Lincoln - Grady Laverentz
  - Plumbing - 119 N Main - Precision Plumbing
- C) Bills List

Motion to approve as listed.

Motion made by Councilmember Albers, Seconded by Councilmember Graf.

Voting Yea: Councilmember Williams, Councilmember Albers, Councilmember Gile, Councilmember Graf.

#### PUBLIC AGENDA

Rick Sroufe with the Prairie Travelers addressed Council and stated their group would like to purchase the railroad corridor and negotiations are on-going as to how the transaction is going to work out. The Prairie

Travelers would like for the municipalities to work with them. They are not in a hurry and thought it would take several months to work through this.

Councilmember Albers asked what they meant by working with the cities and asked if they were looking for the City to purchase the railroad right of way and maintain it? Sroufe stated that they did not want to have to purchase the corridor and hoped to railbank it into the City of Cheney and Garden Plain's name.

Attorney Parker discussed the Kansas Recreational Trails Act and mentioned that if the City is the responsible party, they would have all of the maintenance responsibility. Councilmember Albers asked about the liability for the City.

Sroufe said the Prairie Travelers would like to have a planning session with the cities to discuss this and they had recently partnered with Garden Plain and leased over part of the trail to them, which allows them to get on the trail if someone is injured or needs law enforcement.

Sroufe reported that the trail currently runs 16 miles from Garden Plain to just west of I-235. Prairie Travelers owns 8 miles of this trail with the City of Wichita and Sedgwick County also having ownership. The proposed new trail would be 7 miles from Garden Plain to Cheney and 8 miles from Cheney to Murdock. They would like for Cheney and Garden Plain to split up the full 15 miles. It was mentioned by Councilmember Graf that 2 miles east of Cheney there is a large bridge over the Ninnescah.

Mayor Mize didn't think the City could give any type of commitment at this time until the City knows what type of maintenance and liability commitment would be required.

## **OLD BUSINESS**

### **CONSIDERATION OF PAYING FREIGHT COST AND GROUND COVER FOR PLAYGROUND EQUIPMENT**

Item was tabled from the November & December meeting. A decision by staff was made to not proceed forward with the grant. The Rec and City will pursue different grant options.

### **CONSIDERATION OF PORTABLE STORAGE UNIT PERMIT FOR JONAS STUCKY AT 117 N JEFFERSON**

A permit application was submitted by Jonas Stucky in December to place a portable storage unit on the lot at 117 N Jefferson. Council denied the location of the storage container and preferred the unit be placed on the north side of the existing building with the unit running east and west. Stucky has submitted a new location for the storage container. Stucky said it would be 6' north of his building and would run east and west. It would stick out 16' past the front of the building to the east.

Motion to approve the Portable Storage unit.

Motion made by Councilmember Williams, Seconded by Councilmember Albers.

Voting Yea: Councilmember Williams, Councilmember Albers, Councilmember Gile, Councilmember Graf

## **NEW BUSINESS**

### **CONSIDERATION OF SPECIAL USE PERMIT AT 825 SUNSET AVE**

Mayor Mize referenced the Planning Commission minutes that were included in the agenda packet for review from the Public Hearing that was held on 1/6/2021 regarding a Special Use permit to build a shed at 825 Sunset Ave.

Administrator Young explained that Brent and Julie Peintner had applied to build a shed on the lot they own at 825 N Sunset. They also own the lot to the south, in which there was a mobile home on the lots, but removed them and planned to build a shed. Their home is built to the west on Evergreen Ct, but because there is an alley that sits in between their home and the lots they own on Sunset there was not a way for the lots to be merged



together to have a dwelling with an accessory structure. So they applied for a Special Use Permit, which created a Public Hearing with the Planning Commission. Property owners within 200' were notified and a few comments were made at the Public Hearing, which were recorded on the minutes included in the Agenda packet for review prior to the meeting. The Planning Commission did approve the Special Use Permit and also recommended the City vacate the alley. Currently, the alley is being used as an easement with a sewer line, but no one is using it as any type of drive access. The recommendation from the Planning Commission was to vacate the alley, but for the City to still maintain a 20' easement. By vacating the alley, it would give the 20' of alley to property owners on each side and move the property line to the middle with a 20' easement over the top. This would allow Peintner's to connect this lot to the lot where the dwelling is located. Young stated the original plat shows an alley running north and south and then 3 additional alleys running east and west. Young spoke with Brad Ewy regarding access to the existing utilities. There are some sewer manholes in the alleys, but Young thought that by converting the alley to an easement would be similar to the properties east of this location where the city has allowed fences to be built in the easement, with the understanding that if the City has to access their utilities the fences will have to be removed by the homeowner.

Peintner's are not asking to build within the easement and are meeting all setbacks. Young explained that if Peintner's had left one of the mobile homes on the lot then they could have built the shed without having to go through the Special Use Permit.

Councilmember Gile asked about the discussion where if it was ever sold, it would have to be sold together with the house. Young explained that if the alley was vacated then the properties could be merged together. Albers asked Peitner's if they were wanting to merge them together. Peintner stated that wasn't their goal, but they would just like to build a shed. Peintner stated they own all three properties and were unaware of the Ordinance and were just trying to clean up the area by removing the trailers. They would have left one of the trailers if they had known it would have allowed them to build the shed without going through this process.

Councilmember Albers thanked them for cleaning up the area. Mayor Mize mentioned that the intent of the code of adjoining the lots was to keep from someone coming along and building a shed on an empty lot. Albers thought that by vacating the alley, it would keep things cleaner and set precedence so additional requests for Special Uses weren't made to build sheds.

Councilmember Albers stated he would like to see concrete ran in the alley to fix the drainage issue that was discussed in the Planning Commission minutes. Drainage locations from Evergreen and Greenwood Ct were discussed.

Young explained that the alley didn't have to be vacated. There were two different motions made from the Planning Commission. The Planning Commission unanimously voted to approve the Special Use and also asked Council to look into vacating the alley. Attorney Parker originally suggested utilizing the Special Use Permit, which allows everything to remain status quo and is a little less burdensome with time and cost. Vacating the alley does clean up the alley throughout the entire area. The Attorney referenced two different State Statutes to vacate an easement. KSA 15-427 doesn't leave the City the option to maintain easements within the area for drainage and utilities. KSA 12-505 requires a petition to be signed, a public hearing to be held, and notice to be published in the newspaper. Attorney Parker stated the City could vacate the north/south alley or include the other alleys that run east/west. Albers asked if it would be more time to vacate all of the alleys at the same time.

Mayor asked the Attorney for the easiest option and still maintain the ability to maintain the area. Attorney Parker stated the easiest thing to do is approve the Special Use Permit, but if Council wishes to fix the problem for everyone then the process would be for the Attorney to draft an ordinance to vacate all public un-opened

alleys in Block 5 of the Northboro Addition, but reserve the public utility easement in the un-opened alley. Then the Register of Deeds office will allow the alley to be split and all go back into the property owner's names.

Young thought Council should make a decision on Peintner's shed so they could move forward without having to wait on the vacate process. Councilmember Gile and Mayor Mize agreed that they should be able to build their shed. Councilmember asked about the timeline to vacate the alleys. Attorney Parker stated the alley could be vacated at the next meeting and recommended allowing the Special Use to be approved for 30 days and then say it expires once it's vacated. Parker stated the public hearing for the vacation of the alley would need to be set and published on January 21<sup>st</sup> to meet the 20-day deadline.

Councilmember Gile moved to approve the Special Use for 30 days. Councilmember Albers seconded the motion. Peintner asked what happened if the alley wasn't vacated and the Special Use would expire and thought the Planning Commission made two separate motions to consider separately. Albers understood it as the Special Use was approved by the Planning Commission and then once the alley is vacated the Special Use would go away. Councilmember Gile asked if a specific timeframe had to be listed or if the Special use could be approved until the vacation. Albers wanted to make sure the Special use was approved because of the alley vacation, so future requests of Special Uses for building sheds aren't made.

Motion to approve a Special Use Permit in anticipation of vacation of the alley where the Special Use expires upon the vacation of the alley.

Motion made by Councilmember Gile, Seconded by Councilmember Albers.

Voting Yea: Mayor Mize, Councilmember Williams, Councilmember Albers, Councilmember Gile, Councilmember Graf

#### **CONSIDERATION OF ANNUAL RENEWAL OF SCHWAB-EATON ENGINEERING SERVICES**

Schwab-Eaton has acted as the City's engineer for several years. They have presented a renewal contract for 2021 with hourly rates increasing \$5 per hour.

Motion: Approve the renewal contract for engineering services from Schwab-Eaton, P.A. for 2021.

Motion made by Councilmember Albers, Seconded by Councilmember Graf.

Voting Yea: Councilmember Williams, Councilmember Albers, Councilmember Gile, Councilmember Graf

#### **CONSIDERATION OF AN AGREEMENT WITH GEORGE, BOWERMAN & NOEL P.A. TO PERFORM THE YEAR ENDING 2020 CITY OF CHENEY AUDIT**

George, Bowerman & Noel have conducted financial audits of the City's financial statements for the last several years. Staff is very comfortable with this firm and the accountants conducting the audit. Staff recommends continuing this relationship and approving the letter of engagement.

Motion: Approve the letter of engagement with George, Bowerman & Noel for a fee not to exceed \$9,900 plus out of pocket expense.

Motion made by Councilmember Graf, Seconded by Councilmember Gile.

Voting Yea: Councilmember Williams, Councilmember Albers, Councilmember Gile, Councilmember Graf

#### **CONSIDERATION OF 2021 SIDEWALK INSTALLATION/REPLACEMENT PROGRAM**

The 2021 budget contains \$10,000 for sidewalk and curb ramp improvements. The policy was established in 2005. In 2018, the program increased the grant from \$500 to \$750 per homeowner to replace sidewalks. In 2020, the policy changed to allow 2/3 reimbursement, instead of 50%.

The City received 4 applications in 2020 and funded two grants. The two additional applicants did not get their projects completed by year end and plan to apply again in 2021.

Motion: Approve the 2021 sidewalk replacement program and allocate \$5,000 towards sidewalk grants.  
Motion made by Councilmember Albers, Seconded by Councilmember Graf.

Voting Yea: Councilmember Williams, Councilmember Albers, Councilmember Gile, Councilmember Graf

**CONSIDERATION OF RESOLUTION 304-2021 REQUESTING THE KANSAS DIRECTOR OF ACCOUNTS AND REPORTS TO WAIVE THE STATUTORY REQUIREMENTS OF USING GENERALLY ACCEPTED ACCOUNTING PRINCIPLES FOR THE CITY OF CHENEY**

This Resolution exempts the City of Cheney from the statutory requirement of using Generally Accepted Accounting Principles. In recent years, Cities have been under increasing burden to account for assets that have no actual market value. And while these things do not have a fair market value, they still are required to be in conformance with GAAP. Therefore, smaller municipalities in Kansas have opted to go with another form of cash basis of accounting that is in conformance with Kansas’s law. (Requirements of K.S.A. 75-1120a (a))

Motion: Approve Resolution 304-2021 requesting the Kansas Director of Accounts and Reports to waive the statutory requirements of using generally accepted accounting principles for the City of Cheney, Kansas.

Motion made by Councilmember Williams, Seconded by Councilmember Albers.

Voting Yea: Councilmember Williams, Councilmember Albers, Councilmember Gile, Councilmember Graf

**CONSIDERATION OF ORDINANCE 933; REGULATING OUTDOOR PARKING/STORAGE OF RECREATIONAL VEHICLES AND EQUIPMENT AND PARKING OF VEHICLES UPON PRIVATE PROPERTY WITHIN THE CITY OF CHENEY, KANSAS**

An Ordinance was drafted to address Recreational Vehicle and Equipment being stored in yards as well as parking in front yards.

Mayor Mize asked to table the item until next month since Councilmember Kampling and Chief Winter were not present and thought that everyone needed to read through and understand the Ordinance before taking any action. Mize suggested everyone should drive around and look at the items being discussed and figure out how they will be enforced.

Councilmember Albers thought Kampling's input should be considered and they should wait until next month to discuss it further. Councilmember Williams asked about parking items in driveways.

Young stated she had taken inventory of how many properties would be affected by the Ordinance and mentioned that during the summer months there could be additional campers and boats parked in driveways. Attorney Parker mentioned that in the City of Augusta, they directed staff not to address violations unless there were complaints. Mayor thought there should be some regulation, but didn't want to go over the top.

Councilmember Albers moved to table the item until the February meeting. Gile seconded

Motion made by Councilmember Albers, Seconded by Councilmember Gile.

Voting Yea: Councilmember Williams, Councilmember Albers, Councilmember Gile, Councilmember Graf

**KPTS PARTNERSHIP**

The City entered a partnership with KPTS in October 2019 for advertising and promotional items for one year. KPTS is requesting the City renew the partnership, which will produce and broadcast a minimum of 2 profiles on Positively Kansas, a 30 second commercial, Station ID, and segment with the Mayor. In 2019 the expenditure

was \$1500. Council member Williams stated he had seen the advertisement on KPTS.

Motion: Approve spending \$1,000 for a city partnership with KPTS.

Motion made by Councilmember Graf, Seconded by Councilmember Gile.

Voting Yea: Councilmember Williams, Councilmember Albers, Councilmember Gile, Councilmember Graf

## **REPORTS**

### **Police Report**

Sergeant Mario Martinez had nothing additional to add to their monthly report. Martinez had been filming a scene in Logan Mize's music video earlier in the evening.

### **Fire Report**

Assistant Chief Jerry Peitz said they have been working well with Sedgwick County's paramedics. Cheney Fire has 5 firefighters attending the EMT class in Kingman. Two of those attending are also police officers. Peitz stated they had done training on the new Scott Air-packs and everyone was fitted for their own mask. Mutual Aid with other departments has been going well.

### **Maintenance Report**

Assistant Superintendent Jerry Peitz reported that they didn't get as many streets slurried in 2020 as they had hoped because they had a lot of repairs on the new truck. The Mini-excavator has been ordered and it's on the ship in route. Alexander will be here next week to install the VFD pumps on the water wells. A flow test was done for the sprinkler company for the St. Rose Catholic church that is being built. The Department is preparing for a KCC audit.

### **Golf Course Report**

Director of Golf Kevin Fowler reported that the numbers are already looking awesome for 2021.

Fowler reviewed his year-end number comparisons to 2019. The course hosted 27 tournaments in 2020, 23 less than 2019. Fowler discussed how there had always been the belief that tournaments were needed to get revenue, but in 2020 the course did better in revenue on the weekends without having the tournaments. Fowler also noted that they had sold 5000 more beers in 2020 than in 2019.

Councilmember Albers asked if the course would limit the number of tournaments moving forward. Fowler thought the course had a lot of long-standing organizations that have had tournaments to help many different causes. Fowler stated staff has discussed having a minimum number of golfers for the tournament and will continue to figure out ways to work around tournaments.

Fowler stated the new golf carts arrived without windshields, but have since been installed. They are receiving good feedback on the new carts. All of the mowers are currently taken apart for servicing.

A community business person inquired about donating pipe to complete the fence around the course. Staff will organize and put together a plan to construct the pipe fence around the course.

### **Administrator's Report**

Administrator Young reviewed the 4th Quarter financials and discussed revenues that were not met due to COVID. Overall, the utility funds did well and the year-end transfer was \$294,000 into the Capital Improvement Fund.

**ATTORNEY'S ITEMS**

Attorney Parker requested a short executive session for attorney-client privilege.

**MAYOR'S ITEMS**

Mayor Mize had nothing to report.

**COUNCIL ITEMS**

Councilmember Jeff Albers thought the City needed to look at the drainage issue at the end of the cul de sac that was discussed earlier in the night on Greenwood Ct.

Albers also thought the City should look at adding additional Christmas decorations at perhaps the ball diamond where people could pull into and park.

Councilmember Williams had nothing to report.

Councilmember Gile had nothing to report.

Councilmember Graf had nothing to report.

**EXECUTIVE SESSION**

Motion to enter into executive session to discuss employee contract pursuant to matters related to non-elected personnel KSA 75-4319 (b)(1) at 8:45 pm for 5 minutes and to discuss potential class action lawsuit pursuant to matters related to attorney-client privilege KSA 75-4319(b)(2) for an additional 5 minutes with Administrator Young and Attorney Austin Parker.

Motion made by Councilmember Graf, Seconded by Councilmember Gile.

Voting Yea: Councilmember Williams, Councilmember Albers, Councilmember Gile, Councilmember Graf

Motion to enter into executive session to discuss preliminary discussions relating to the acquisition of property KSA 75-4319 (b)(6) for 45 minutes with Administrator Young and Attorney Austin Parker.

Motion made by Councilmember Graf, Seconded by Councilmember Gile.

Voting Yea: Councilmember Williams, Councilmember Albers, Councilmember Gile, Councilmember Graf

Motion to enter into executive session to discuss preliminary discussions relating to the acquisition of property KSA 75-4319 (b)(6) for 10 minutes with Administrator Young and Attorney Austin Parker.

Motion made by Councilmember Graf, Seconded by Councilmember Gile.

Voting Yea: Councilmember Williams, Councilmember Albers, Councilmember Gile, Councilmember Graf

Mayor Mize stated Council was back in regular session at 9:50 pm with no binding action taken.

Motion to approve an addendum to Administrator Young's contract. Motion made by Councilmember Graf, Seconded by Councilmember Gile. Voting Yea: Councilmember Williams, Councilmember Albers, Councilmember Gile and Councilmember Graf.

**ADJOURN**

Motion to adjourn at 9:50 pm.

Motion made by Councilmember Albers, Seconded by Councilmember Graf.

Voting Yea: Councilmember Williams, Councilmember Albers, Councilmember Gile, Councilmember Graf



A handwritten signature in blue ink that reads "Philip Mize".

Philip Mize, Mayor

Attest:

A handwritten signature in black ink that reads "Danielle Young".

Danielle Young, City Clerk

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Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
<b>Fund: 010 GENERAL OPERATING</b>							
<b>Dept: 001.000 GENERAL</b>							
010-001.000-714.000	HOSPITALIZ/ BLUE CROSS BLUE SHIELD		FEBRUARY STATEMENT	0	01/27/2021	01/27/2021	1,212.78
							<b>1,212.78</b>
010-001.000-714.100	LIFE INSUR/ KCL GROUP BENEFITS		FEBRUARY STATEMENT	0	01/27/2021	01/27/2021	15.29
							<b>15.29</b>
010-001.000-718.000	OFFICE SUP QUILL CORPORATION/// QUILL CORPORATION///		OFFICE SUPPLIES OFFICE SUPPLIES	0 0	01/27/2021 01/27/2021	01/27/2021 01/27/2021	20.00 66.16
							<b>86.16</b>
010-001.000-726.000	OTHER COM PETTY CASH FUND///		PETTY CASH CHECKBOOK	0	01/27/2021	01/27/2021	35.00
							<b>35.00</b>
010-001.000-732.000	DUES AND KANSAS MAYORS ASSOCIA QUILL CORPORATION///		YEARLY DUES OFFICE SUPPLIES	0 0	01/27/2021 01/27/2021	01/27/2021 01/27/2021	50.00 49.99
							<b>99.99</b>
010-001.000-734.000	INSURANCE EMC INSURANCE COMPANII		MONTHLY STATEMENT	0	01/27/2021	01/27/2021	1,334.61
							<b>1,334.61</b>
010-001.000-735.100	TELEPHONE VERIZON WIRELESS MESSA		MONTHLY STATEMENT	0	01/27/2021	01/27/2021	41.55
							<b>41.55</b>
010-001.000-735.200	ELECTRIC S EVERGY		MONTHLY STATEMENT	0	01/27/2021	01/27/2021	307.54
							<b>307.54</b>
010-001.000-737.000	OTHER COM FUND BALANCE, INC. UNIQUE ENTERPRISES UNIQUE ENTERPRISES		YEARLY STATEMENT CITY HALL SERVICES UPDATE IP ADDRESSES	0 0 0	01/27/2021 01/27/2021 01/27/2021	01/27/2021 01/27/2021 01/27/2021	1,400.00 80.00 169.58
							<b>1,649.58</b>
010-001.000-737.100	POSTAGE PETTY CASH FUND/// PETTY CASH///		PETTY CASH CHECKBOOK PETTY CASH POSTAGE	0 0	01/27/2021 01/27/2021	01/27/2021 01/27/2021	100.00 1.20
							<b>101.20</b>
010-001.000-738.000	ADVERTISIN TIMES SENTINEL		CITY ADVERTISING	0	01/27/2021	01/27/2021	279.00
							<b>279.00</b>
						<b>Total Dept. GENERAL:</b>	<b>5,162.70</b>
<b>Dept: 002.000 POLICE</b>							
010-002.000-714.000	HOSPITALIZ/ BLUE CROSS BLUE SHIELD		FEBRUARY STATEMENT	0	01/27/2021	01/27/2021	5,470.79
							<b>5,470.79</b>
010-002.000-714.100	LIFE INSUR/ KCL GROUP BENEFITS		FEBRUARY STATEMENT	0	01/27/2021	01/27/2021	25.14
							<b>25.14</b>
010-002.000-718.000	OFFICE SUP QUILL CORPORATION///		OFFICE SUPPLIES	0	01/27/2021	01/27/2021	

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							<b>142.99</b>
010-002.000-726.000	OTHER COM H.M.S.LLC PETTY CASH FUND///		POLICE COMMODITIES	0	01/27/2021	01/27/2021	39.99
			PETTY CASH CHECKBOOK	0	01/27/2021	01/27/2021	30.00
							<b>69.99</b>
010-002.000-734.000	INSURANCE EMC INSURANCE COMPANII		MONTHLY STATEMENT	0	01/27/2021	01/27/2021	817.58
							<b>817.58</b>
010-002.000-735.100	TELEPHONE VERIZON WIRELESS MESSA		MONTHLY STATEMENT	0	01/27/2021	01/27/2021	93.10
							<b>93.10</b>
010-002.000-735.200	ELECTRIC S EVERGY		MONTHLY STATEMENT	0	01/27/2021	01/27/2021	49.82
							<b>49.82</b>
010-002.000-737.000	OTHER COM FUND BALANCE, INC. UNIQUE ENTERPRISES VERIZON WIRELESS MESSA		YEARLY STATEMENT	0	01/27/2021	01/27/2021	200.00
			UPDATE IP ADDRESSES	0	01/27/2021	01/27/2021	169.58
			MONTHLY STATEMENT	0	01/27/2021	01/27/2021	80.02
							<b>449.60</b>
010-002.000-737.100	POSTAGE PETTY CASH FUND///		PETTY CASH CHECKBOOK	0	01/27/2021	01/27/2021	20.00
							<b>20.00</b>
010-002.000-739.000	EQUIPMENT DIGITAL ALLY		POLICE PARTS	0	01/27/2021	01/27/2021	10.00
							<b>10.00</b>
							<b>Total Dept. POLICE: 7,149.01</b>
<b>Dept: 002.100 MUNICIPAL COUR</b>							
010-002.100-714.000	HOSPITALIZ/ BLUE CROSS BLUE SHIELD		FEBRUARY STATEMENT	0	01/27/2021	01/27/2021	151.01
							<b>151.01</b>
010-002.100-733.000	TRAVEL EXI SO CENTRAL KS COURT SE		TRAVEL EXPENSES FOR CHR	0	01/27/2021	01/27/2021	44.80
							<b>44.80</b>
010-002.100-737.100	POSTAGE PETTY CASH FUND/// PETTY CASH///		PETTY CASH CHECKBOOK	0	01/27/2021	01/27/2021	6.95
			PETTY CASH POSTAGE	0	01/27/2021	01/27/2021	1.40
							<b>8.35</b>
							<b>Total Dept. MUNICIPAL COURT: 204.16</b>
<b>Dept: 003.000 FIRE</b>							
010-003.000-734.000	INSURANCE EMC INSURANCE COMPANII		MONTHLY STATEMENT	0	01/27/2021	01/27/2021	1,101.18
							<b>1,101.18</b>
010-003.000-735.100	TELEPHONE AT&T #3///		MONTHLY STATEMENT	0	01/27/2021	01/27/2021	132.58
							<b>132.58</b>
010-003.000-735.200	ELECTRIC S EVERGY		MONTHLY STATEMENT	0	01/27/2021	01/27/2021	215.65
							<b>215.65</b>
010-003.000-737.000	OTHER COM						<b>2</b>



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	UNIQUE ENTERPRISES		UPDATE IP ADDRESSES	0	01/27/2021	01/27/2021	60.84
	VERIZON WIRELESS MESSA		MONTHLY STATEMENT	0	01/27/2021	01/27/2021	80.02
							<b>140.86</b>
010-003.000-760.000	MACHINERY FELD FIRE EQUIPMENT CO		FIRE DEPT EQUIPMENT	0	01/27/2021	01/27/2021	791.50
							<b>791.50</b>
							<b>Total Dept. FIRE: 2,381.77</b>
<b>Dept: 004.000 PARKS &amp; POOLS</b>							
010-004.000-714.000	HOSPITALIZ/ BLUE CROSS BLUE SHIELD		FEBRUARY STATEMENT	0	01/27/2021	01/27/2021	102.25
							<b>102.25</b>
010-004.000-734.000	INSURANCE EMC INSURANCE COMPANII		MONTHLY STATEMENT	0	01/27/2021	01/27/2021	287.96
							<b>287.96</b>
010-004.000-735.200	ELECTRIC S EVERGY		MONTHLY STATEMENT	0	01/27/2021	01/27/2021	99.03
							<b>99.03</b>
							<b>Total Dept. PARKS &amp; POOLS: 489.24</b>
<b>Dept: 005.000 STREET LIGHT</b>							
010-005.000-735.000	PUBLIC UTII EVERGY		MONTHLY STATEMENT	0	01/27/2021	01/27/2021	410.84
							<b>410.84</b>
							<b>Total Dept. STREET LIGHT: 410.84</b>
<b>Dept: 006.000 STREET MAINT.</b>							
010-006.000-714.000	HOSPITALIZ/ BLUE CROSS BLUE SHIELD		FEBRUARY STATEMENT	0	01/27/2021	01/27/2021	1,076.76
							<b>1,076.76</b>
010-006.000-715.000	UNIFORMS ARAMARK		MONTHLY STATEMENT	0	01/27/2021	01/27/2021	22.50
							<b>22.50</b>
010-006.000-726.000	OTHER COM ARAMARK		MONTHLY STATEMENT	0	01/27/2021	01/27/2021	55.96
							<b>55.96</b>
010-006.000-734.000	INSURANCE EMC INSURANCE COMPANII		MONTHLY STATEMENT	0	01/27/2021	01/27/2021	479.04
							<b>479.04</b>
010-006.000-739.000	EQUIPMENT KIMBALL MIDWEST		SHOP PARTS	0	01/27/2021	01/27/2021	43.89
							<b>43.89</b>
							<b>Total Dept. STREET MAINT.: 1,678.15</b>
<b>Dept: 008.000 SENIOR CITIZENS</b>							
010-008.000-734.000	INSURANCE EMC INSURANCE COMPANII		MONTHLY STATEMENT	0	01/27/2021	01/27/2021	118.25
							<b>118.25</b>
010-008.000-735.200	ELECTRIC S EVERGY		MONTHLY STATEMENT	0	01/27/2021	01/27/2021	53.46
							<b>53.46</b>
							<b>Total Dept. SENIOR CITIZENS: 171.71</b>

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<b>Dept: 012.000 GOLF COURSE</b>							
010-012.000-714.000	HOSPITALIZ/ BLUE CROSS BLUE SHIELD		FEBRUARY STATEMENT	0	01/27/2021	01/27/2021	1,986.14
							<u>1,986.14</u>
010-012.000-714.100	LIFE INSUR/ KCL GROUP BENEFITS		FEBRUARY STATEMENT	0	01/27/2021	01/27/2021	12.57
							<u>12.57</u>
010-012.000-730.000	PROFESSIC ARAMARK		MONTHLY STATEMENT	0	01/27/2021	01/27/2021	92.56
							<u>92.56</u>
010-012.000-733.000	TRAVEL EXI FOWLER/KEVIN//		TRAVEL FOR KEVIN	0	01/27/2021	01/27/2021	86.80
							<u>86.80</u>
010-012.000-734.000	INSURANCE EMC INSURANCE COMPANII		MONTHLY STATEMENT	0	01/27/2021	01/27/2021	1,372.42
							<u>1,372.42</u>
010-012.000-735.100	TELEPHONE VERIZON WIRELESS MESSA		MONTHLY STATEMENT	0	01/27/2021	01/27/2021	41.55
							<u>41.55</u>
010-012.000-735.200	ELECTRIC S EVERGY		MONTHLY STATEMENT	0	01/27/2021	01/27/2021	1,358.77
							<u>1,358.77</u>
010-012.000-736.110	GOLF COUF HELENA AGRI-ENTERPRISE		GOLF COURSE CHEMICALS	0	01/27/2021	01/27/2021	8,108.00
							<u>8,108.00</u>
010-012.000-736.200	FOOD & BEV CHERRY OAKS GOLF COUR ROASTER JOES INC		GOLF COURSE FOOD PRODU GOLF COURSE BEVERAGES	0 0	01/27/2021 01/27/2021	01/27/2021 01/27/2021	358.33 39.10
							<u>397.43</u>
010-012.000-736.400	BEER PURC CHERRY OAKS GOLF COUR		GOLF COURSE BEER PRODUK	0	01/27/2021	01/27/2021	99.20
							<u>99.20</u>
010-012.000-737.000	OTHER COM CHENEY DOOR COMPANY FUND BALANCE, INC.		4TH QTR SECURITY YEARLY STATEMENT	0 0	01/27/2021 01/27/2021	01/27/2021 01/27/2021	135.00 300.00
							<u>435.00</u>
010-012.000-737.100	POSTAGE PETTY CASH FUND///		PETTY CASH CHECKBOOK	0	01/27/2021	01/27/2021	25.00
							<u>25.00</u>
010-012.000-738.000	ADVERTISIM TIMES SENTINEL		GOLF COURSE ADVERTISING	0	01/27/2021	01/27/2021	55.00
							<u>55.00</u>
010-012.000-739.000	EQUIPMENT PROFESSIONAL TURF PROJ PROFESSIONAL TURF PROJ		GOLF COURSE PARTS GOLF COURSE PARTS	0 0	01/27/2021 01/27/2021	01/27/2021 01/27/2021	134.15 339.61
							<u>473.76</u>

**Total Dept. GOLF COURSE: 14,544.20**

**id GENERAL OPERATING: 32,1** 18

Fund: 030 SEWER

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<b>Dept: 000.000</b>							
030-000.000-714.000	HOSPITALIZ/ BLUE CROSS BLUE SHIELD		FEBRUARY STATEMENT	0	01/27/2021	01/27/2021	2,334.79
							<u>2,334.79</u>
030-000.000-714.100	LIFE INSUR/ KCL GROUP BENEFITS		FEBRUARY STATEMENT	0	01/27/2021	01/27/2021	6.99
							<u>6.99</u>
030-000.000-715.000	UNIFORMS, ARAMARK		MONTHLY STATEMENT	0	01/27/2021	01/27/2021	22.50
							<u>22.50</u>
030-000.000-734.000	INSURANCE EMC INSURANCE COMPANII		MONTHLY STATEMENT	0	01/27/2021	01/27/2021	753.00
							<u>753.00</u>
030-000.000-735.100	TELEPHONE AT&T #3/// VERIZON WIRELESS MESSA		MONTHLY STATEMENT MONTHLY STATEMENT	0 0	01/27/2021 01/27/2021	01/27/2021 01/27/2021	132.56 8.60
							<u>141.16</u>
030-000.000-735.200	ELECTRIC S EVERGY		MONTHLY STATEMENT	0	01/27/2021	01/27/2021	299.92
							<u>299.92</u>
030-000.000-736.000	BUILDING/G INTRUST CARD CENTER		MONTHLY STATEMENT	0	01/27/2021	01/27/2021	155.00
							<u>155.00</u>
030-000.000-737.000	OTHER CON CHENEY DOOR COMPANY FUND BALANCE, INC. HICKMAN ENVIRONMENTAL VERIZON WIRELESS MESSA		4TH QTR SECURITY YEARLY STATEMENT SEWER LIFT SERVICES/PART MONTHLY STATEMENT	0 0 0 0	01/27/2021 01/27/2021 01/27/2021 01/27/2021	01/27/2021 01/27/2021 01/27/2021 01/27/2021	22.50 1,002.86 1,091.00 8.55
							<u>2,124.91</u>
030-000.000-737.100	POSTAGE PETTY CASH FUND///		PETTY CASH CHECKBOOK	0	01/27/2021	01/27/2021	29.00
							<u>29.00</u>
030-000.000-739.000	EQUIPMENT HICKMAN ENVIRONMENTAL KIMBALL MIDWEST		SEWER LIFT SERVICES/PART SHOP PARTS	0 0	01/27/2021 01/27/2021	01/27/2021 01/27/2021	22.00 43.90
							<u>65.90</u>
							<b>Total Dept. 000000: 5,933.17</b>
							<b>Total Fund SEWER: 5,933.17</b>

**Fund: 050 WATER**

**Dept: 000.000**

050-000.000-714.000	HOSPITALIZ/ BLUE CROSS BLUE SHIELD		FEBRUARY STATEMENT	0	01/27/2021	01/27/2021	1,709.89
							<u>1,709.89</u>
050-000.000-714.100	LIFE INSUR/ KCL GROUP BENEFITS		FEBRUARY STATEMENT	0	01/27/2021	01/27/2021	6.98
							<u>6.98</u>
050-000.000-715.000	UNIFORMS, ARAMARK		MONTHLY STATEMENT	0	01/27/2021	01/27/2021	

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Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
050-000.000-730.000	PROFESSIC INTRUST CARD CENTER		MONTHLY STATEMENT	0	01/27/2021	01/27/2021	150.00
							<b>150.00</b>
050-000.000-732.000	DUES AND AMERICAN WATER WORKS		YEARLY DUES	0	01/27/2021	01/27/2021	210.00
							<b>210.00</b>
050-000.000-734.000	INSURANCE EMC INSURANCE COMPANII		MONTHLY STATEMENT	0	01/27/2021	01/27/2021	1,267.64
							<b>1,267.64</b>
050-000.000-735.100	TELEPHONE AT&T #3///		MONTHLY STATEMENT	0	01/27/2021	01/27/2021	132.58
	VERIZON WIRELESS MESSA		MONTHLY STATEMENT	0	01/27/2021	01/27/2021	8.60
							<b>141.18</b>
050-000.000-735.200	ELECTRIC S EVERGY		MONTHLY STATEMENT	0	01/27/2021	01/27/2021	198.69
							<b>198.69</b>
050-000.000-736.000	BUILDING/G INTRUST CARD CENTER		MONTHLY STATEMENT	0	01/27/2021	01/27/2021	155.00
							<b>155.00</b>
050-000.000-737.000	OTHER CON CHENEY DOOR COMPANY		4TH QTR SECURITY	0	01/27/2021	01/27/2021	22.50
	DPC ENTERPRISES, L. P.		RENTAL	0	01/27/2021	01/27/2021	10.00
	FUND BALANCE, INC.		YEARLY STATEMENT	0	01/27/2021	01/27/2021	1,002.87
	VERIZON WIRELESS MESSA		MONTHLY STATEMENT	0	01/27/2021	01/27/2021	8.60
							<b>1,043.97</b>
050-000.000-737.100	POSTAGE PETTY CASH FUND///		PETTY CASH CHECKBOOK	0	01/27/2021	01/27/2021	47.95
	PETTY CASH///		PETTY CASH POSTAGE	0	01/27/2021	01/27/2021	4.60
							<b>52.55</b>
050-000.000-739.000	EQUIPMENT KIMBALL MIDWEST		SHOP PARTS	0	01/27/2021	01/27/2021	43.90
							<b>43.90</b>
050-000.000-740.000	LINE MAINT THE TAP OF KANSAS		WATER DEPT PARTS	0	01/27/2021	01/27/2021	174.76
							<b>174.76</b>
							<b>Total Dept. 000000: 5,177.06</b>
							<b>Total Fund WATER: 5,177.06</b>
<b>Fund: 060 GAS</b>							
<b>Dept: 000.000</b>							
060-000.000-714.000	HOSPITILIZ/ BLUE CROSS BLUE SHIELD		FEBRUARY STATEMENT	0	01/27/2021	01/27/2021	2,461.41
							<b>2,461.41</b>
060-000.000-714.100	LIFE INSUR, KCL GROUP BENEFITS		FEBRUARY STATEMENT	0	01/27/2021	01/27/2021	6.98
							<b>6.98</b>
060-000.000-715.000	UNIFORMS, ARAMARK		MONTHLY STATEMENT	0	01/27/2021	01/27/2021	22.50
060-000.000-732.000	DUES AND						

**INVOICE APPROVAL LIST BY FUND REPORT**

Date: 01/27/2021  
 Time: 10:00 AM  
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City of Cheney

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
	APGA SIF		SHRIMP/DIMP ON LINE SERVI	0	01/27/2021	01/27/2021	19.00
							<b>19.00</b>
060-000.000-734.000	INSURANCE EMC INSURANCE COMPANII		MONTHLY STATEMENT	0	01/27/2021	01/27/2021	791.97
							<b>791.97</b>
060-000.000-735.100	TELEPHONE AT&T #3/// VERIZON WIRELESS MESSA		MONTHLY STATEMENT MONTHLY STATEMENT	0 0	01/27/2021 01/27/2021	01/27/2021 01/27/2021	132.58 8.60
							<b>141.18</b>
060-000.000-735.200	ELECTRIC S EVERGY		MONTHLY STATEMENT	0	01/27/2021	01/27/2021	395.11
							<b>395.11</b>
060-000.000-736.000	BUILDING/G INTRUST CARD CENTER		MONTHLY STATEMENT	0	01/27/2021	01/27/2021	155.00
							<b>155.00</b>
060-000.000-737.000	OTHER CON CHENEY DOOR COMPANY FUND BALANCE, INC. VERIZON WIRELESS MESSA		4TH QTR SECURITY YEARLY STATEMENT MONTHLY STATEMENT	0 0 0	01/27/2021 01/27/2021 01/27/2021	01/27/2021 01/27/2021 01/27/2021	22.50 1,002.87 8.60
							<b>1,033.97</b>
060-000.000-737.100	POSTAGE PETTY CASH FUND///		PETTY CASH CHECKBOOK	0	01/27/2021	01/27/2021	32.00
							<b>32.00</b>
060-000.000-739.000	EQUIPMENT GROEBNER & ASSOCIATES HEATH CONSULTANTS/// KIMBALL MIDWEST		GAS DEPT PARTS ODORATOR REPAIRS SHOP PARTS	0 0 0	01/27/2021 01/27/2021 01/27/2021	01/27/2021 01/27/2021 01/27/2021	448.64 406.66 43.90
							<b>899.20</b>
060-000.000-760.000	MACHINERY D.C. & B. SUPPLY, INC.		GAS DEPT EQUIPMENT	0	01/27/2021	01/27/2021	3,992.84
							<b>3,992.84</b>
						<b>Total Dept. 000000:</b>	<b>9,951.16</b>
						<b>Total Fund GAS:</b>	<b>9,951.16</b>
<b>Fund: 096 LIBRARY OPERATING</b>							
<b>Dept: 000.000</b>							
096-000.000-723.000	BOOKS BAKER & TAYLOR BOOKS		LIBRARY BOOKS	0	01/27/2021	01/27/2021	356.50
							<b>356.50</b>
096-000.000-724.100	CHILDREN'S CHENEY LIBRARY/// WALTY/SARA//		LIBRARY PETTY CASH REIMBURSEMENT	0 0	01/27/2021 01/27/2021	01/27/2021 01/27/2021	13.72 210.93
							<b>224.65</b>
096-000.000-734.000	INSURANCE EMC INSURANCE COMPANII		MONTHLY STATEMENT	0	01/27/2021	01/27/2021	421.81
							<b>421.81</b>
096-000.000-735.200	ELECTRIC S EVERGY		MONTHLY STATEMENT	0	01/27/2021	01/27/2021	169.31
							<b>169.31</b>
096-000.000-737.000	OTHER CON						

**INVOICE APPROVAL LIST BY FUND REPORT**

Date: 01/28/2021

Time: Item C

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City of Cheney

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
	RICOH USA INC		LIBRARY COPIER	0	01/27/2021	01/27/2021	114.72
							<u>114.72</u>
096-000.000-737.100	POSTAGE						
	CHENEY LIBRARY///		LIBRARY PETTY CASH	0	01/27/2021	01/27/2021	25.40
							<u>25.40</u>
							<b>Total Dept. 000000: 1,312.39</b>
							<b>RARY OPERATING FUND: 1,312.39</b>
<b>Fund: 111 PAYROLL CLEARING I</b>							
<b>Dept: 000.000</b>							
111-000.000-224.000	DENTAL						
	BLUE CROSS BLUE SHIELD		FEBRUARY STATEMENT	0	01/27/2021	01/27/2021	917.69
							<u>917.69</u>
111-000.000-228.000	miscellaneous						
	BLUE CROSS BLUE SHIELD		FEBRUARY STATEMENT	0	01/27/2021	01/27/2021	1,838.14
							<u>1,838.14</u>
							<b>Total Dept. 000000: 2,755.83</b>
							<b>PAYROLL CLEARING FUND: 2,755.83</b>
<b>Fund: 136 DIGITAL SIGN</b>							
<b>Dept: 000.000</b>							
136-000.000-730.000	PROFESSIC						
	EMC INSURANCE COMPANII		MONTHLY STATEMENT	0	01/27/2021	01/27/2021	7.42
							<u>7.42</u>
							<b>Total Dept. 000000: 7.42</b>
							<b>Total Fund DIGITAL SIGN: 7.42</b>
<b>Fund: 140 AGENCY</b>							
<b>Dept: 000.000</b>							
140-000.000-491.000	Income from						
	BLUE CROSS BLUE SHIELD		FEBRUARY STATEMENT	0	01/27/2021	01/27/2021	79.78
							<u>79.78</u>
140-000.000-780.000	RESTITUTIC						
	DOLLAR GENERAL		RESTITUTION KATHY SHUMAF	0	01/27/2021	01/27/2021	100.00
	OFFICE OF THE ATTORNEY		RESTITUTION ACE WATSON	0	01/27/2021	01/27/2021	20.00
							<u>120.00</u>
							<b>Total Dept. 000000: 199.78</b>
							<b>Total Fund AGENCY: 199.78</b>
							<b>Grand Total: 57,528.59</b>

(Summary Published in the Times Sentinel Newspaper  
on the \_\_\_\_ day of \_\_\_\_\_, 2021)

THE CITY OF CHENEY, KANSAS

ORDINANCE NO. 933

AN ORDINANCE REGULATING PARKING OF VEHICLES  
UPON PRIVATE PROPERTY WITHIN THE CITY OF  
CHENEY, KANSAS

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE  
CITY OF CHENEY, KANSAS:

SECTION 1. Adding New Section 14-220 to the Code

New Section 220 of Chapter 14 of the Code of the City of Cheney is hereby  
established to read as follows:

“14-220 OUTDOOR PARKING/STORAGE OF RECREATIONAL VEHICLES AND  
EQUIPMENT

The outdoor parking and/or storage of major recreational equipment such as boats,  
camping or house trailers, motor homes, horse trailers or utility trailers shall be  
regulated as follows:

- a) Major recreational vehicles or equipment shall not be utilized for living purposes  
except defined under Section 4-1103.
- b) Parking and/or storage in the public right-of-way, whether in whole or in part, is  
prohibited.
- c) Parking and/or storage that obstructs the view for ingress and egress of alleys,  
driveways, and street corner sight triangles is prohibited.
- d) Parking and/or storage shall not impair utility and drainage easements.
- e) Parking and/or storage between the property line and the front building line  
(extending to the lot's side property lines) is prohibited.
- f) Parking and/or storage in the side yard or back yard is allowed. On lots where a  
side lot line is adjacent to a street, no such parking or storage shall occur in the  
front yard setback lines on both streets.
- g) Covers are required for the open part of all boats. Tarps are not allowable covers  
for any type of recreational equipment.
- h) All recreational vehicles and equipment must be parked or stored on the principal  
legal residence of the registered owner. Items must have a current registration. If  
the item is not required or permitted to be registered, sufficient documentation of  
ownership must be submitted to and approved by the City upon request.
- i) Recreational vehicles and equipment must remain in operable condition not to  
create a nuisance to the surrounding neighborhood.

- j) Recreational equipment or recreational vehicles may be temporarily parked on the permanent driveway portion of the residence for the purposes of loading, unloading, cleaning and minor emergency type-repair for a period not to exceed seven (7) days within any thirty (30) day period.

14-221 VEHICLE PARKING ON PRIVATE PROPERTY. No person shall park any vehicle, including a motor vehicle as defined by the Standard Traffic Ordinance as adopted from time to time, on unpaved, grassy surfaces within the area defined as the front yard of a residential property, as such terms are defined in the City Zoning Code, except temporarily to load or unload property or by a licensed contractor actively engaged in work on the property. The front yard includes all of the area between the front property line and the front building line, extending to the lot's side property lines. The side yards include all of the area between the front building line and the rear building line, extending to the lot's side property lines.

In residential areas, all vehicles (except major recreational equipment such as boats, camping or house trailers, motor homes, horse trailers or utility trailers as provided in Section 14-219) shall be parked in the following areas:

- (1) On the designated paved hard surface, such as concrete, asphalt, or packed rock/gravel, parking area or driveway relating to the garage or carport;
- (2) On a designated paved hard surface, such as concrete, asphalt, or packed rock/gravel, parking surface in the rear of the property, where the area is in compliance with the City's zoning regulations and ingress/egress to the rear yard is by a paved hard surface such as concrete, asphalt or at least 4" of packed rock or gravel driveway or through an alleyway;
- (3) In designated paved hard surface, such as concrete, asphalt or packed rock/gravel, parking areas for multi-family dwellings;
- (4) In areas where there are no garages or carports, vehicles may be parked on the designated paved hard surface, such as concrete or asphalt, driveway constructed perpendicular to the street curb or surface to at least three (3) feet from the residence or the building setback.



In all other private property use (non-residential) areas, all vehicles shall be parked in parking areas designated, installed and provided in accordance with the Zoning Regulations of the City of Cheney, Kansas.

All new private property parking areas, including drives with street access, shall be of hard surface (concrete or asphalt).

No parking shall be allowed in the portion of the street right-of-way not used for traffic movement, i.e., between the curb and the sidewalk.

A person convicted of a violation of this section shall pay a fine of \$100.00 plus court costs for the first offense within a calendar year; \$250.00 plus court costs for a second offense within a calendar year; \$500.00 plus court costs for a third or any subsequent offense within a calendar year.”

SECTION 2. Repeal

All other ordinances or parts of other ordinances in conflict herewith are repealed. However, any section of an existing ordinance not in conflict herewith is not repealed and remains in full force and effect.

SECTION 3. Effective Date

This Ordinance shall take effect and be in full force from and after its publication in the official City newspaper.

Adopted by the City Council this 14th day of January, 2021.

Approved by the Mayor this 14th day of January, 2021.

\_\_\_\_\_  
PHILIP MIZE, MAYOR

SEAL

ATTEST

\_\_\_\_\_  
DANIELLE YOUNG, ADMIN/CITY CLERK

Items Parked in Front Yard (grassy areas)

Camper	3
Boat	3
Trailer	2
Smoker	2

Items Parked in Side Yard

Trailer	7
RV	2
Camper	4
Boat	5

Items Parked in Back Yard

Trailer	3
Camper	1
Boat	1
Trailer	1

Items Parked in Driveway (Rear Yard Driveway)

Camper	1
Trailer	1

Items Parked in Driveway (Sideyard Driveway)

Boat	2
Trailer	3
Camper	3

Items Parked in Driveway (Front yard Driveway)

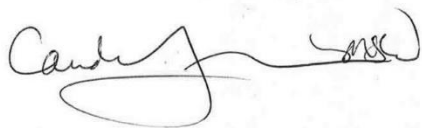
Boat	3
Camper	3
Trailer	5
RV	1

1-9-2021

To Whom it May Concern:

I have become aware there is an upcoming opening on the Cheney Library Board of Directors and would like to put forth my name as someone who is interested in being considered for the vacancy. My children have loved having our library in our community and are always excited to go and pick out new books. I would consider it a privilege to be able to help to continue to support the library in our community.

Sincerely

A handwritten signature in black ink, appearing to read "Candace Johnson". The signature is fluid and cursive, with a large loop under the first name and a smaller loop under the last name.

Candace "Candi" Johnson

GRANTOR                                    SEDGWICK COUNTY FAIR ASSOCIATION

GRANTEE                                    CITY OF CHENEY

TYPE OF DOCUMENT                    UTILITY EASEMENT-GRANT

RECORDING FEES                        \$ \_\_\_\_\_

MTG REG TAX                            \$ \_\_\_\_\_

TOTAL AMOUNT                         \$ \_\_\_\_\_

RETURN ADDRESS                        CITY OF CHENEY  
PO BOX 1  
131 NORTH MAIN STREET  
CHENEY, KANSAS 67025

## UTILITY EASEMENT GRANT

The undersigned Grantor in their capacity as owner of the real property described below, for and in consideration of one dollar, the receipt of which is hereby acknowledged, and other valuable consideration, does hereby grant and convey to the (Grantee) City of Cheney, a municipal corporation located in Sedgwick County, Kansas, a permanent utility easement for the purpose of construction and maintenance of public utilities, as depicted in the attached Exhibit A and described as follows, to-wit:

A tract of land in the Southeast Quarter of Section 8, Township 28 South, Range 4 West of the Sixth Principal Meridian, Sedgwick County Kansas; being more particularly described as follows: Beginning at the Southeast corner of the intersection of Main Street and Avenue B in the City of Cheney, Kansas; thence Southerly along the East right-of-way line of Main Street, a distance of 100 feet; thence Easterly with an internal angle of 90 degrees, a distance of 140 feet to the Point of Beginning; thence Southerly with an external angle of 90 degrees, a distance of 442.84 feet; thence Westerly with an external angle of 90 degrees, a distance of 140 feet to a point on the Easterly right-of-way of Main Street; thence Southerly along the Easterly right-of-way of Main Street, a distance of 25 feet; thence Easterly with an internal angle of 90 degrees, a distance of 180 feet; thence Northerly with an internal angle of 90 degrees, a distance of 467.84 feet; thence Westerly with an internal angle of 90 degrees, a distance of 40 feet to the point of beginning. Said tract contains 0.51 acres.

This grant is made on the following terms:

This grant of an easement is binding upon and inures to the benefit of the parties. hereto and their successors, heirs and assigns.

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

By \_\_\_\_\_  
Bret Albers, President  
Sedgwick County Fair Association

**ACKNOWLEDGEMENTS**

STATE OF KANSAS        )  
  ) ss:  
COUNTY OF SEDGWICK)

**BE IT KNOWN BY ALL PERSONS** that on this \_\_\_\_\_ day of \_\_\_\_\_, 2021, came before me Bret Albers, President of Sedgwick County Fair Association who is personally known to me to be the same person who executed the foregoing Easement.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed my official seal, the day and year last above written.

\_\_\_\_\_  
Notary Public

My Appointment Expires: \_\_\_\_\_

# Exhibit A





## 2021 CHENEY REHAB AND PAINT PROGRAM

### **POLICY STATEMENT:**

The City of Cheney is interested in providing assistance to individuals who desire to clean, improve, or repair their residential and/or commercial properties. In conjunction with the City's sidewalk grant fund, the purpose is to assist property owners with improvements to their properties by offering monetary support.

### **PURPOSE:**

The intent of the Cheney Rehab and Paint program is to enhance the aesthetic look of neighborhoods to make improvements in our local housing stock and have an appealing Main Street and commercial district.

Goal: The Program promotes the goals set forth in the 2015-2025 Cheney Comprehensive Plan regarding revitalization within existing neighborhoods, enhancing the availability of various housing types, and enhancing the aesthetic quality of Cheney's Main Street

- Encourage the upgrade and maintenance of existing residential properties with housing programs.
- Invest in a revitalization program to encourage owners of commercial property to invest in the maintenance and upgrading of their properties.
- Ensure rental housing stock is maintained to code, adequate for living conditions and doesn't contain potential health hazards including, mold, asbestos, lead, insects, rodents, or carbon monoxide.

### **POLICY:**

The projects approved must improve the exterior of the house or business, accessory building, or yard of the property in order to be eligible.

- The City of Cheney will reimburse property owners for 50% of the cost of the eligible improvement up to \$500.

The City Administrator may award grants to property owners to provide assistance in eligible projects.

Eligible improvements are defined as work performed to properties currently in disrepair with an unsightly appearance that constitute a blight to adjoining properties, the neighborhood or the city.

Eligible improvements include the following:

- a. Siding or exterior repair on house, business or shed/out building on property
- b. Fencing
- c. Roofs
- d. Landscaping
- e. Tree removal
- f. New/repair driveway
- g. Broken door/window replacement
- h. Other projects deemed appropriate by City staff based upon program's intent
- i. Painting (and prep-work) of houses, businesses and/or accessory buildings.
- j. Work done to dwellings that meet the definition of structures that are unfit for human habitation and/or blighted premises/buildings under Chapter 8 of the Cheney City Code



Improvement Program guidelines:

1. Grant applications are available at City Hall and the City's website at [www.cheneyks.org](http://www.cheneyks.org). Grant applications will start being accepted at City Hall on February 12, 2021.
2. Applicants must be available to discuss their project with City staff as requested.
3. Only actual property owners are eligible to apply – no renters or lessees. Only one grant will be awarded for a single address within the City within the year, additionally, only one property per owner will be eligible. All residential and commercial properties in the City are eligible for this initiative.
4. Property taxes on the subject property must be current to be eligible.
5. Funding is limited, so it is possible that all requests cannot be fulfilled. Grants will be awarded to eligible applications on a first-come, first-served basis until all grant money has been awarded.
6. Applications will be screened and evaluated for awards by City staff. The City of Cheney reserves the right to refuse projects based on conditions of the property.
7. The City also has Sidewalk Grant Program. A property cannot be awarded two grants within a calendar year under these programs.
8. Grants cannot be used to purchase things such as pools, sprinklers, garages, carports, accessory buildings, and other things of this nature.
9. Cost estimates/bids will be required to be submitted with applications. Applications without proper documentation will be rejected.
10. Grants must be approved before work begins in order to be eligible.
11. Grant funds will be distributed after the work is completed and inspected by the City Maintenance Superintendent. Grant funds will not be disbursed until work is compliant with City codes and ordinances.
12. Payment of Grant funds will be made based upon the materials purchased and work actually performed. Receipts/proof will be required to show the actual costs paid by the recipients for the materials used and work performed under the grant. No reimbursement will be given without such documentation. Payment will be made by check on the regular payment schedule for the City and made payable to the applicant.
13. When applicable, City permits will be required, but the cost of such permits will be 50% for grant recipients who are performing work to be covered by grant.
14. The property owner will be responsible for appropriate disposal of debris, including debris from demolition and remodeling, and must show proof of proper and lawful disposal such as a landfill receipt, disposal service receipt or burn permit. The debris is not to remain on the property once is project is completed.
15. All federal, state, and local laws, codes, and ordinances must be followed for any work done under this program.
16. These programs will only reimburse the labor costs for the labor provided by a third-party contractor.
17. All grant applications are due by September 30, 2021 and work covered by these grants must be completed by November 30, 2021, which also includes any additional work needed to comply with the City codes and ordinances. Grants will be forfeited for projects no completed by this deadline, unless additional time is granted with good cause shown.

Adopted this 11<sup>th</sup> day of February 2021 by the Cheney City Council.

---

Philip Mize, Mayor



APPLICATION- CHENEY REHAB AND PAINT PROGRAM

Project Address: \_\_\_\_\_

Owner's Name: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

Owner's Phone Number: \_\_\_\_\_ Owner's Email: \_\_\_\_\_

Property Taxes at project address are current: \_\_\_\_\_ Yes \_\_\_\_\_ No

Describe project to be done. Please be specific and attach pages, if necessary.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name of Contractor to be used, if any: \_\_\_\_\_  
(The only labor covered by any grant is that performed by 3<sup>rd</sup> party contractors)

Cost Estimate for Work to be Done: \_\_\_\_\_  
(Attached detailed cost estimate to application)

Estimated Date to Start Project: \_\_\_\_\_  
(Must be after grant award date)

Estimated Date to Complete Project: \_\_\_\_\_  
(Must be prior to November 30, 2021)

Owner's Certification:

I state that I am the lawful owner of the house at the project address. By submitting this application, I understand that the project for which I am applying must follow all of the guidelines of the 2021 Residential Improvement Program, which I have read and fully understand. I also understand that this is a City program and all application and project information may be subject to the Kansas Open Records Act. I give my consent for City staff to enter the project property to make inspections related to this program. I acknowledge that my grant proceeds will be based upon appropriate receipts submitted for project expenses. I finally agree to hold the City harmless for any claims made against it that relate to this project in any way.

Owner's Signature \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_

Office Use: Date Received: \_\_\_\_\_  
Time Received: \_\_\_\_\_

This Section to be completed by the City of Cheney Staff:

Before

Notes:

- \_\_\_\_\_ Funding Available
- \_\_\_\_\_ Projected described meets program requirements.
- \_\_\_\_\_ Project taxes on project are current
- \_\_\_\_\_ Building Permit required
- \_\_\_\_\_ Building Permit issued
- \_\_\_\_\_ Date application received
- \_\_\_\_\_ Estimated grant amount
- \_\_\_\_\_ Application approval date

After

Notes

- \_\_\_\_\_ Work completed before November 30, 2021
- \_\_\_\_\_ Work meets City codes
- \_\_\_\_\_ Receipts/proof of proper disposal of demolition materials submitted
- \_\_\_\_\_ Total of submitted receipts for project
- \_\_\_\_\_ Total grant money to be sent to recipient

Project approved: \_\_\_\_\_  
City Administrator

\_\_\_\_\_  
Date

Reimbursement approved: \_\_\_\_\_  
City Administrator

\_\_\_\_\_

(Summary First Published in the Times-Sentinel  
on the \_\_\_\_ day of February, 2021.)

THE CITY OF CHENEY, KANSAS

ORDINANCE NO. 934

AN ORDINANCE DECLARING IT TO BE IN THE INTEREST  
OF THE PUBLIC WELFARE AND SAFETY TO VACATE  
AND DISCONTINUE A PORTION OF PREVIOUSLY  
DEDICATED PUBLIC STREET RIGHT-OF-WAY IN THE  
CITY OF CHENEY, KANSAS

WHEREAS, in the interest of the City of Cheney, Kansas, it is desirable to vacate and discontinue a portion of the previously dedicated public street right-of-way to promote the public welfare and safety of the citizens of Cheney, Kansas.

NOW THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF CHENEY, KANSAS:

Section 1. It is hereby declared, pursuant to the provisions of K.S.A. 15-427 & K.S.A. 12-505, that a hearing was held by the Cheney City Council and that following said hearing the Cheney City Council made the following determinations:

- Due and legal notice has been given by publication as required by K.S.A. 12-504 et seq.
- No private rights will be injured or endangered by the vacation granted herein and that the public will suffer no loss or inconvenience thereby
- In justice this vacation ought to be granted because it is in the interest of public welfare and safety to annul, vacate and discontinue the portion of the previously dedicated public alley right-of-way as hereinafter more fully described.

Section 2. The following described portion of previously dedicated public street right-of-way is hereby annulled, vacated and discontinued, pursuant to the provisions of K.S.A. 15-427 and K.S.A. 12-504 et seq., to-wit:

All of those alleys described, depicted and dedicated by the plat of Block 5 of the Northboro Addition to the City of Cheney, Sedgwick County, Kansas

AND

The southernmost alley running east and west that is described, depicted and dedicated by the plat of Blocks 1-4 of the Northboro Addition to the City of Cheney, Sedgwick County, Kansas.

Section 3. Upon their annulment, vacation and discontinuance as public alley rights-of-way, said rights-of-way shall attach to and become part of the real property adjacent to said vacated right-of-way in the manner prescribed by K.S.A. 15-427, EXCEPT that City reserves a drainage, stormwater utility and public utility easement in all public alley rights of way vacated by this ordinance. Said public easement shall occupy the full 20 feet wide area of each vacated alley right of way.

Section 4. Effective Date

This Ordinance shall take effect and be in force from and after publication in the official city newspaper.

Passed by the City Council this 11th day of February, 2021.

Approved by the Mayor this 11th day of February, 2021.

\_\_\_\_\_  
MAYOR, PHILIP MIZE

SEAL

ATTEST:

\_\_\_\_\_  
CITY CLERK, DANIELLE YOUNG

CHENEY POLICE DEPARTMENT

January 2021

MONTHLY REPORT

**CALLS FOR POLICE SERVICE HANDLED:**

**TOTAL- 330/10.6 per day    Previous Month- 369**

**VEHICLE ACCIDENTS INVESTIGATED:**

Non injury- 0

Injury- 0

**TOTAL- 0**

**TRAFFIC INVESTIGATIONS:**

DUI & Other- 0

**TOTAL- 0**

**WARNINGS ISSUED:**

Speeding- 3

Defective Equipment- 25

Obstructed Windshield- 1

Headlamps Required- 5

Illegal License Plate Display-1

Fail to Wear Seatbelt- 1

Illegal Parking- 1

Disobeyed Stop Sign- 1

Fail to Use Turn Signal- 1

Expired Vehicle Registration- 3

Improper Bicycle Lighting- 1

Pitbull Dog Violation- 1

**TOTAL- 44**

**NOTICE TO APPEARS ISSUED:**

Expired Vehicle Registration- 9

Possession of Drug Paraphernalia- 1

Driving While License Suspended- 1

MIP Tobacco- 4

No Insurance- 5

Seatbelt- 3

Junk Vehicle Violation- 1

Illegal/No Vehicle Registration- 2

Contribute to Child's Misconduct- 1

Allowing Unauthorized Operator- 1

Drove Left of Center- 1

Transport Open Containter- 1

MIP Alcohol- 1

No Valid Driver's License- 1

**TOTAL- 32**

**CRIMINAL CASES INVESTIGATED**

Warrant Arrest- 7

Possession of Tobacco- 2

Juvenile Misconduct Investigation- 1

Warrants/Possession of Marijuana- 1

Theft- 5

Possession of Drug Paraphernalia/MIP Tobacco- 1

Transport Open Container/MIP Alcohol & Tobacco- 1

Burglary- 1

**Total- 19**

**CASES CLEARED- 16**

**PATROL CAR STATISTICS:**

Unit #1-(2020 Chevy)

Beginning Odometer-2,127

Ending Odometer- 2,397

**TOTAL- 270**

Unit #2- (2020 Chevy)

Beginning Odometer- 8,454

Ending Odometer- 10,055

**TOTAL- 1,601**

Unit #3- (2018 Ford)

Beginning Odometer- 49,853

Ending Odometer- 52,908

**TOTAL- 3,055****TOTAL MILES DRIVEN- 4,926****TOTAL GALLONS OF FUEL- 618.24****AVERAGE MILES PER GALLON- 8.0**



**CHENEY POLICE MONTHLY OVERVIEW****JANUARY 2021****JAN 1- NO SCHOOL****JAN 4- NO SCHOOL****JAN 5- NO SCHOOL****JAN 6- SCHOOL RESUMES****JAN 8- ES DARE****JAN 12- READ AT ES****JAN 13- CHIEF WINTER MS DARE & READ AT ES****JAN 14- ES FINAL DARE TEST****JAN 14- SGT MARTINEZ ASSISTED LOGAN MIZE BAND WITH EVENT****JAN 14- SGT MARTINEZ ATTENDED CITY COUNCIL****JAN 14- CHIEF WINTER GONE TO KC AFTERNOON****JAN 15- CHIEF WINTER GONE TO KC ALL DAY****JAN 16- OFFICER ADEN ATTENDED METHODIST MEN'S BREAKFAST****JAN 18- NO SCHOOL****JAN 20- CHIEF WINTER MS DARE****JAN 20- WELLNESS MTG AT CITY HALL****JAN 20- OFFICERS BECKER & OHLDE ASSISTED WITH CITY COURT****JAN 24- DEPT MTG AT CITY OFFICE****JAN 25- ES SCHOOL DARE REPORTS DUE****JAN 26- DEPT HEAD MTG AT CITY OFFICE****JAN 27- MS DARE****JAN 28- SGT MARTINEZ TRNING AT KLETC**

**JAN 28- CHIEF WINTER CRIM JUSTICE ZOOM MTG**

**JAN 28- CHIEF WINTER ZOOM MTG KACP**

**CHENEY MUNICIPAL COURT  
JANUARY 2021 COURT REPORT**

MUNICIPAL COURT JUDGE:	HAROLD FLAIGLE
CITY PROSECUTOR:	BRANDON RITCHA
COURT APPOINTED ATTORNEYS:	TERRY BEALL
POLICE CHIEF:	KENNETH WINTER
OFFICERS:	MARIO MARTINEZ, SGT KYLE THREADGILL, SGT MASON SCHELL, RYAN ADEN, MARTY BELL, JEFF COLE CHRIS BECKER, DAVID OHLDE, GRANT COOK MIKE SATTERLEE, DANNY MCDORMAN
COURT SERVICE OFFICER:	CHRISTOPHER DAVIS
COURT CLERK:	ANGIE GASSMANN

TOTAL NUMBER OF NEW NOTICES TO APPEAR:		16	
NUMBER OF TICKETS BY CHENEY #1	1	NUMBER OF TICKETS BY CHENEY #2	6
NUMBER OF TICKETS BY CHENEY #3	0	NUMBER OF TICKETS BY CHENEY #4	5
NUMBER OF TICKETS BY CHENEY #5	3	NUMBER OF TICKETS BY CHENEY #6	0
NUMBER OF TICKETS BY CHENEY #7	0	NUMBER OF TICKETS BY CHENEY #8	0
NUMBER OF TICKETS BY CHENEY #9	0	NUMBER OF TICKETS BY CHENEY #10	0
NUMBER OF TICKETS BY CHENEY #11	0	NUMBER OF TICKETS BY CHENEY #12	0
NUMBER OF ARRAIGNMENTS ON DOCKET:	17	NUMBER OF CONTINUED/REVIEWS ON DOCKET:	24
CONTINUED	5	CONTINUED	12
DISMISSED	6	SENTENCED	2
PAID	5	DISMISSED	0
FAIL TO APPEAR	1	PAID OR PMT MADE	9
WARRANT ISSUED	3	DRIVERS LICENSE SUSPENDED	0
SET FOR TRIAL	0	WARRANT ISSUED	1
SENTENCED	2	SET FOR TRIAL	0
		SENT FOR COLLECITON	0
NUMBER OF TRIALS			0
NUMBER OF PSI/PDS'S ORDERED			0
MONEY PAID TO CSO FOR PSI, UA'S			\$0.00
AMOUNT OF FINES SET COURT NIGHT			\$1,355.00
AMOUNT OF FINES COLLECTED FOR MONTH			\$2,493.00
AMOUNT OF FINES OUTSTANDING CURRENTLY			\$10,231.13
AMOUNT IN COLLECTIONS			\$19,777.72
COURT APPOINTED ATTORNEY FEES			\$200.00
INTERLINGUAL SERVICES			\$0.00

**CHENEY FIRE DEPARTMENT  
JANUARY 2021**

**We Had 8 Fire Runs and 7 EMS Runs, Totaling 15 Runs for This Month.**

**Fire Runs**

01/02/2021  
01/05/2021  
01/11/2021  
01/16/2021  
01/23/2021  
01/23/2021  
01/24/2021  
01/31/2021

**Type of Incident**

CANCELLED HOUSE FIRE  
ASSIST WITH KINGMAN EMS  
TRASH FIRE  
GRASS FIRE  
ASSIST EMS  
FIRE UNDER BRIDGE  
DISREGARDED  
TRUCK FIRE

**EMS Runs**

01/01/2021  
01/01/2021  
01/04/2021  
01/18/2021  
01/20/2021  
01/23/2021  
01/28/2021

**Type of EMS**

CHEST PAINS  
CODE BLACK  
SEIZURE PT  
SEIZURE PT  
10-48  
UNCONSCIOUS PT  
SEIZURE PT

2021 GAS REPORT

MONTH	CITY		LACK HILLS		CITY OF CHENEY			RESIDENTIAL			COMMERCIAL			NET REVENUE
	METER READING as of 15th	CITY MCF USAGE as of 15th	MCF USAGE as of 15th	BLACK HILLS DOLLARS BILLED	LACK HILLS BILLING RATE	TOTAL VOLUME BILLED	TOTAL DOLLARS BILLED	# RES. CUST.	\$ BILLED RES. CUST.	VOLUME RES. CUST.	# COMM. CUST.	\$ BILLED COMM. CUST.	VOLUME COMM. CUST.	
JAN (So.Mtr)			13908	\$ 49,404.25	\$3.5500	14,553	\$ 95,217.30	713	\$ 54,870.36	7,995	83	\$ 40,346.94	6,558	\$ 45,813.05
FEB (So.Mtr)						0	\$ -							\$ -
MAR (So.Mtr)						0	\$ -							\$ -
APR (So.Mtr)						0	\$ -							\$ -
MAY (So.Mtr)						0	\$ -							\$ -
JUNE (So.Mtr)						0	\$ -							\$ -
JULY (So.Mtr)						0	\$ -							\$ -
AUG (So.Mtr)						0	\$ -							\$ -
SEPT (So.Mtr)						0	\$ -							\$ -
OCT (So.Mtr)						0	\$ -							\$ -
NOV (So.Mtr)						0	\$ -							\$ -
DEC (So.Mtr)						0	\$ -							\$ -
<b>TOTAL</b>	<b>0</b>	<b>0.00</b>	<b>13,908</b>	<b>\$ 49,404.25</b>	<b>0.00</b>	<b>14,553</b>	<b>\$ 95,217.30</b>	<b>713.00</b>	<b>\$ 54,870.36</b>	<b>7,995</b>	<b>83.00</b>	<b>\$ 40,346.94</b>	<b>6,558</b>	<b>\$ 45,813.05</b>

JAN 645+  
 FEB  
 MARCH  
 APRIL  
 MAY  
 JUNE  
 JULY  
 AUG  
 SEPT  
 OCT  
 NOV  
 DEC  
 TOTAL

2021 WATER REPORT													
MONTH	TOTAL VOLUME BILLED	TOTAL DOLLARS BILLED **	# RES. CUST.	\$ BILLED RES. CUST.	VOLUME RES. CUST.	# COMM. CUST.	\$ BILLED COMM. CUST.	VOLUME COMM. CUST.	SEWER DOLLARS BILLED	GALLONS OF WATER METERED INTO SYSTEM	UNACCOUNTED GALLONS OF WATER	PERCENT ACCOUNT WATER	METERED WATER TO DLFCOURSE
JANUARY	5,029,300	\$ 59,433.51	772	\$23,129.09	3,454,400	87	\$4,922.02	1,574,900	\$31,382.40	5,029,000	-300	0%	0
FEBRUARY	0	\$ -									0	#DIV/0!	0
MARCH	0	\$ -									0	#DIV/0!	0
APRIL	0	\$ -									0	#DIV/0!	0
MAY	0	\$ -									0	#DIV/0!	0
JUNE	0	\$ -									0	#DIV/0!	0
JULY	0	\$ -									0	#DIV/0!	0
AUGUST	0	\$ -									0	#DIV/0!	0
SEPTEMBER	0	\$ -									0	#DIV/0!	0
OCTOBER	0	\$ -									0	#DIV/0!	0
NOVEMBER	0	\$ -									0	#DIV/0!	0
DECEMBER	0	\$ -									0	#DIV/0!	0
<b>TOTAL-AVG.</b>	<b>5,029,300</b>	<b>\$59,433.51</b>	<b>772.00</b>	<b>\$23,129.09</b>	<b>3,454,400</b>	<b>87.00</b>	<b>\$4,922.02</b>	<b>1,574,900</b>	<b>\$31,382.40</b>	<b>5,029,000</b>	<b>-300</b>	<b>0%</b>	<b>0</b>

\*\*INC. SEWER

- January - negative unaccounted due to residential read outs after 15th well read
- February -
- March -
- April -
- May -
- June -
- July -
- August -
- September -
- October -
- November -
- December -

**2021 TRASH REPORT**

	# ADDRESSES	X PICKUPS* PAID TO WC	BILLED MONTHLY	PAID WC
JAN	809	\$30.00	\$14,315.25	\$10,551.86
FEB	807	\$0.00	\$14,218.25	
MARCH		\$0.00		
APRIL		\$0.00		
MAY		\$0.00		
JUNE		\$0.00		
JULY		\$0.00		
AUG		\$0.00		
SEPT		\$0.00		
OCT		\$0.00		
NOV		\$0.00		
DEC		\$0.00		
<b>TOTALS</b>	<b>808</b>	<b>\$30.00</b>	<b>\$28,533.50</b>	<b>\$10,551.86</b>

\*WC COLLECTS THESE FEES & ARE INCLUDED IN FINAL MONTHLY TOTAL



## **Golf Report February 2021**

The year has begun on an extremely positive note! Rounds and revenue were both up; we sold many season passes in January.

### **Rounds Report**

<u>Year</u>	<u>January</u>	<u>Year to Date</u>
2021	528	
2020	372	
2019	409	
2018	491	

### **Revenue Report**

<u>Year</u>	<u>January</u>	<u>Year to Date</u>
2021	\$40,709.59	
2020	\$25,172.00	
2019	\$26,893.95	
2018	\$24,927.20	

## **Looking Ahead:**

Winter equipment maintenance is progressing. Tournaments begin in March!

Kevin Fowler

Director of Golf



## **ADMINISTRATOR'S REPORT- FEBRUARY 2021**

### **DECREASING REVENUES:**

2021 revenues did not start well. Our sales tax revenues decreased in January by \$725.74 (a decrease of \$1597.72 from 2019) and our Utility Franchise fees from Evergy decreased \$665.57.

### **WELLNESS:**

We will be utilizing the Hutchinson Clinic again for our employee Biometric Screenings this year. Employees can walk-in to the clinic March 9 & 10<sup>th</sup> for bloodwork. These screenings are not only beneficial to the employees, but an aggregate report is used to set up presentations on topics to help our employees. Council members are also encouraged to sign up for the screening.

### **MINUTES:**

City Staff has been working on digitizing Council minutes back to the early 1900s so they are searchable. Staff is re-typing the hand-written minutes and we are searching for a book scanner to scan the minutes that are bound in books. If anyone has recommendations on a scanner or knows of a company, we would appreciate the lead.

### **GAS AWARENESS SURVEY:**

We will once again be conducting an online survey regarding natural gas awareness. On March 2<sup>nd</sup> we will randomly select a winner and plant a new tree in their yard. We are asking for all Council members to please take the online survey- it only takes a few minutes.

### **SHORT-TERM RENTALS:**

We have had inquiries about short-term rentals (VRBO, Airbnb, etc.) Our City Code does not address these types of rentals, nor do we regulate any type of property rental.

### **POOL COMMITTEE:**

The 12-member pool committee met on February 4<sup>th</sup> and reviewed results from the community survey and discussed 3 concept designs to build a new pool. The committee gave direction to Aquatic Designs to utilize one of the concept designs and make changes to it. He will return the updated design for the committee to review and if it meets the wishes, he will then start determining costs.

### **END OF YEAR DUTIES:**

2021 employee deductions and employer costs were updated in Payroll.  
Treasurer's Report was created and published in the Times Sentinel Newspaper.  
W-2s and 1099s were printed and filed with IRS and KDOR.  
Employee meetings with Aflac were held.  
Evals were done with employees.

### **MONTHLY DUTIES:**

Payroll was conducted twice.  
134 past due notices were mailed in the amount of \$20,435.26 (2014-156, 2015-182, 2016-192 2017-142, 2018-132, 2019- 114) Three shut-offs were done.  
Council minutes were prepared for regular meeting.

**Economic Development**

*Enhance the aesthetic quality of Cheney's Main Street and local businesses*

	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025
Increase the attractiveness of Main Street with trees, building improvements, signs, and general attractiveness-		Cheney Sign- South Main	Make A Difference Day funds---Senior Center exterior---Banners	x		Chamber Main Street Committee-wayfinding signs			street lights	
Invest in a revitalization program to encourage owners of commercial property to invest in the maintenance and upgrading of their properties			SCKEDD grant info given to businesses to fix dilapidation			Cheney Rehab Grant	Additional Murals			
Construct and renovate businesses with durable materials, such as brick, creating visual continuity within the district										
Encourage attractive landscaping in front of stores, along sidewalks and parking lots			placed flower pots at businesses wanting them--landscaping at Cheney Sign	Senior Center landscaping	Art Grant on Main Street	Chamber Main Street Committee - flower pots			Street-scape project	

*Increase opportunities for business growth, expansion and job provision*

Develop vacant lots along Main Street with businesses that are needed in the community		Shadybrook/Main								
Create an economic development policy that outlines incentives for new and existing businesses and helps with the creation of jobs										
Extend a larger water main south of the railroad tracks for commercial/industrial infrastructure										wait until needed
Encourage attractive development of land for industrial/commercial purposes along Highway 54	Albers Finishing		CDBG grant finalized	look @ future utility needs	look @ future utility needs					
Utilize the high speed technology available in Cheney for future business growth					Fiber Franchise with Ideatek					
Encourage residents and businesses to shop at local stores	Cheney Bucks	Cheney Bucks & mailer	Cheney Bucks & brochures made/distributed at Cheney Lake		Small COVID grant for businesses-shop local drawing	Mask up/ Shop Local				

**Parks & Recreation**

2016 2017 2018 2019 2020 2021 2022 2023 2024 2025

*Continue offering various recreational opportunities through the Rec Commission, Golf Course, City Parks, and Cheney Lake*

Increase recreational opportunities for middle aged and older adults			Disc Golf @ Cheney Lake--pickleball					Pickleball Court	Disc Golf @ South Main/Fairgrounds			
Work with USD 268 on the creation of the baseball complex		lighting @ S. Main parking lot	Sunshade grant collaboration	completed balldiamond	4th diamon backstop, culvert, trees,			Develop north section- apply for trail grant				
Develop a large park surrounding a complex with walking trails, playground, pond, sand volleyball pits, and other recreational activities	Seed Multi-use fields, dirt work, parking lot expansion, playground, 80 trees	5 park benches, gaga pit, 14 trees, city sign, 2 ballfields	ballfield fence, dugouts,landscaping 18 trees	completed balldiamond	Apply for Dept Wildlife Grant/ Trees			purchased blocks for future pond/shelter projects	Picnic Shelter/ Splash Pad			
Create a play area for toddler aged children								install playground @ existing park	S. Main- Rec grant			

*Improve the condition of the deteriorating swimming pool*

Explore the opportunity of constructing a new swimming pool				LMI Surveys CDBG	Created pool committee	Develop concept design	x				
Create a splash pad or splash park that is free to the public						S. Main/discuss with pool master plan					
Improve the interior condition of the swimming pool bath house				LMI Surveys CDBG		Discuss rehabbing existing building in concept plan	Remodel bathhouse (dependent on pool design)				

**Parks & Recreation**

**2016                      2017                      2018                      2019                      2020                      2021                      2022                      2023                      2024                      2025**

*Promote pedestrian and physical activity*

Incorporate additional bike lanes onto local streets and roads		WAMPO grant	Community Pedestrian & Bicycle Master Plan	applied for WAMPO funding							
Increase pedestrian traffic by creating walking and biking trails, handicap curb ramps, and additional sidewalk in and around the community		WAMPO grant	Community Pedestrian & Bicycle Master Plan- transferred \$30,000 for future construction	solar crosswalk sign-----piano crosswalk	Grant for traffic study for sidewalk to S. Main	Build sidewalk to south Main	Apply for Trail Grant/KDOT grant for curb ramps/sidewalks				
Utilize the railroad to extend Rails to Trails and connect with Garden Plain's trail					Applied for Santa Fe funding- denied	Continue discussions with Prairie Travelers					Wait for railroad to abandon tracks
Add bicycle racks along sidewalks and in areas of business activity		USD 268 building bike racks	bike racks added to Bank/Grocery Store/parks	Added bike rack @ Main Place							
Continue providing grants to property owners for sidewalk installation and replacement	\$1400 paid out in sidewalk grants to 4 properties	\$233.63 paid out in sidewalk grants to 1 property	1 property applied for grant	transfer unused sidewalk grant funds into reserve \$5000	Increase amount of funding for sidewalk grants to increase popularity	5000	5000	5000	5000	5000	
Annually budget for handicap ramps throughout residential neighborhoods to increase biking and walkability access	5000		ramp added at Marshall/1st Ave	Ramp added @ 3rd & Marshall & made priority list		Replace 10 curb ramps each year	Replace 10 curb ramps each year	Replace 10 curb ramps each year	Replace 10 curb ramps each year	Replace 10 curb ramps each year	

**Community**

*Continue providing a safe, friendly small town with exceptional quality of life amenities*

	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025
Design a mult-functioning community building that can be rented and utilized by the young and old			Feasibility Study Fire/Police Station		Updated Senior Center and Fire Station Community Rooms	Continue with Feasibility Study Fire/Police Station				S. Main
Work with Westar on a street light design that provides safety for pedestrians and enhances neighborhoods	S. Main street lights added on Main St		Added Street light to E. 2nd Ave- all lights replaced with LED	Looked to add Light at Albers/Zerener Park- no cost feasible		Look at Solar Street Lights for areas in neighborhoods without Evergy availability				
Provide educational opportunities for residents by offering vocational, computer, finance, and specific training that will increase individuals' qualifications for jobs				Looked at Circles Program			Community Foundation			
Construct shelters at parks for rental opportunities and promote social interaction						Golf Course Pavillion Expansion or Cart Barn Improvements for Multi-use	Shelters @ S. Main- update swimming pool park shelter			
Ensure citizens have access to health care facilities with the addition of a family medical doctor	Hutchinson Clinic opened		Harter Physical Therapy	Hague Chiropractic				Eye Doctor		

*Minimize the distinct separation between the various diverse populations, including income and length of residency differences*

Appoint and encourage citizens with diverse backgrounds to serve on community boards										
Plan an annual community event that celebrates Cheney's entire population	Celebrate Cheney	Celebrate Cheney	Celebrate Cheney	Golf Course 25 Year Anniv./Soup & Chili Cook-off	COVID- cancelled most events- Diamond Dawg Buy out night	Celebrate Cheney- Soup/Chili Cook-off- Pancake Feed/Food trucks/Saturday Night events				
Develop a volunteer database as a way for citizens to become engaged in community service projects and a way to advertise opportunities seeking volunteers							PRIDE organization			
Form neighborhood service groups to build community based relationships and assist neighbors in need				National Night Out		National Night Out				

*Leverage the unique attractions Cheney has to offer*

Promote Cheney's amenities to visitors at Cheney Lake			Brochures of businesses	Billboard	KPTS feature	KPTS Feature				
Develop a marketing strategy for Souders Museum to populations across the state		Outdoor Market	Brochures sent to Dodge City Visitors Bureau				wait for family to determine future of museum			
Utilize the Sedgwick County Fairgrounds for additional activities and events throughout the year	Junior Rodeo- Nativities	Outdoor Movies- Kraft Rodeo	BBQ Cookoff--Kansas National Guard- 184th training	Outdoor Movies	Craft show- Dog Show	Dog Park---RV Dump Station---Long-term RV Parking--- National Guard				

*Utilize quality local builders for the creation of diverse home types in a new residential additions*

Continue offering incentives to spur new home construction		Stopped New home incentives			Purchased/sold vacant lots @ Back 9	Rural Housing Incentive- change state law				
Logically extend city utilities to the outlying portion of the city to support potential future growth	Extended utilities to 15th St N				Update water for St. Rose Church					
Encourage developers to build a diverse housing stock to fit the needs of all individuals at various stages of the full life cycle		3 duplexes built/4 patio homes				Work with developers on opening new housing additions				
Minimize the use of cul-de-sacs and encourage connectivity through grid street systems in subdivision design										

*Enhance the provision and availability of various housing types and the need for additional quality apartments and senior living opportunities*

Encourage the development of an additional living complex for senior citizens							Assisted living options			
Ensure rental housing stock is maintained to code, adequate for living conditions and doesn't contain potential health hazards including, mold, asbestos, lead, insects, rodents, or carbon monoxide.						Cheney Rehab grants	Moderate Income Housing Grant			
Provide an option for fixed income seniors to make necessary home repairs through grants and other funding sources	SCKEDD	SCKEDD	SCKEDD	SCKEDD	SCKEDD	SCKEDD				

*Encourage infill rehabilitation, redevelopment and revitalization within existing neighborhoods*

Encourage the purchase and demolition of dilapidated homes for lots to be used for construction of various forms of housing (duplex, townhome, four-plex, etc) for rent and ownership purposes	2 lots purchased for duplexes			2 MH demoed and 2 homes purchased/demoed by school	City purchased Shadybrook MH & removed for future street development					
Encourage the upgrade and maintenance of existing residential properties with housing programs						Cheney Rehab grants				
Create a land bank of properties that can be transferred to new owners who will increase the value of the property and remove blight				City purchased 2 lots @ Back Nine	Sold 2 lots @ Back Nine & got signatures on 2 other lots to allow vacant lots to be sold and built on					
Renovate existing homes to meet the needs of residents			Several homes rehabbed and sold		Several homes rehabbed and sold by local flippers					

**Municipal Services and Infrastructure**

*Update current infrastructure to meet the demands of the growing population*

2016                      2017                      2018                      2019                      2020                      2021                      2022                      2023                      2024                      2025

Expand and update the fire station			began talking to architects on feasibility study	determined keep current location	met with builders & architects	create phased program for station updates				
Seek a larger location to house the police department, including evidence, personnel, equipment, and automobiles			began talking to architects on feasibility study		met with builders & architects	look at upstairs option				
Explore the idea of updating the senior center as a community building			new siding	fixed foundation wall	COMPLETED!					
Focus on the development of Santa Fe Street for an additional east and west bound collector street	added millings			applied for WAMPO funding	WAMPO Funding-denied					
Encourage county roads be maintained and built with shoulders										

*Provide utility services that meet the needs of the population*

Work with developers to expand sewer, water, and gas utilities into growth areas that support efficient and economical provision of such services						continue talks with developers on new developments				
Enlarge the four-inch water main in the industrial area and in the western portion of the city for economic development and fire suppression purposes										
Improve and account for storm water runoff through the creation of a storm water utility		passed Ordinance						list projects (reoccurring or one time fix?)		
Require annexation agreements when city services/utilities are extended outside the City			discussions with development along MacArthur							